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Recording Requested by and
after recording return to:

✓ Gary W. Duhon
Lionel Sawyer & Collins
50 W. Liberty St., Ste. 1100
Reno, NV 89501

CLAIM OF LIEN

NOTICE IS HEREBY GIVEN:

1. That Continental Bridge ("Claimant"), hereby claims a mechanic's lien pursuant to the provisions of the laws of the State of Nevada, for the amount of \$121,162.05, together with interest thereon and all other amounts to which Claimant is entitled, on the real property described on Exhibit "A" attached hereto and incorporated herein by reference, and all improvements thereon and appurtenances thereto ("Project").

2. The owner or reputed owner of the above described property is Genoa Lakes Venture, a Nevada joint venture, whose address is P. O. Box 7157, Stateline, Nevada 89449.

3. This lien is claimed for materials or labor consisting of prefabricated steel bridges and associated materials provided to or installed on the Project.

4. Said labor and materials were supplied at the express direction and order of the owner, Genoa Lakes Venture, Jeffrey Dingman, Managing General Partner, pursuant to invoices requiring

309663

BK 0693 PG 2739

EXHIBIT A

All that real property located in the County of Douglas, State of Nevada, owned by Genoa Lakes Venture, commonly known as Genoa Lakes and Genoa Lakes Golf Course, including without limitation the following:

PARCEL 1:

A parcel of land located within a portion of Sections 2, 3 and 10, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Commencing at the Northeasterly corner of Parcel 1-C as shown on the Parcel Map for Janet Davis Hollister and recorded in Book 889 at Page 2803 as Document No. 209037, Douglas County, Nevada, Recorder's Office, said point also being the Northwesterly corner of Adjusted Parcel 5 per the Record of Survey to Accompany Lot Line Adjustment for F. Graham Hollister, Jr., and Joyce A. Hollister and recorded in Book 1090 at Page 592 as Document No. 235949;

thence South 71 degrees 20'06" East, 500.00 feet to THE POINT OF BEGINNING; thence continuing South 71 degrees 20'06" East, 2062.57 feet to the approximately centerline of the Carson River; thence along the approximate centerline of the Carson River the following courses:

South 47 degrees 56'34" West, 166.81 feet, more or less; thence South 17 degrees 28'27" West, 231.99 feet; thence South 14 degrees 02'41" East, 656.11 feet; thence South 30 degrees 48'32" West, 286.59 feet; thence South 67 degrees 43'29" West, 329.62 feet; thence leaving the approximate centerline of the Carson River South 22 degrees 42'33" East, 210.65 feet; thence South 00 degrees 53'02" West, 824.67 feet; thence South 32 degrees 00'35" West, 1,355.39 feet; to the Easterly line of Adjusted Parcel 5 per Document No. 235949; thence South 27 degrees 27'36" East, 642.56 feet; thence South 57 degrees 59'08" East, 547.62 feet; thence North 78 degrees 25'26" West, 419.06 feet; thence South 10 degrees 22'34" West, 980.06 feet; thence North 70 degrees 43'26" West, 2124.33 feet; thence North 18 degrees 00'00" East, 2781.07 feet; thence

North 32 degrees 32'03" East, 195.00 feet; thence North 19 degrees 52'52" East, 302.00 feet; thence North 01 degrees 26'56" West, 2115.37 feet to THE POINT OF BEGINNING,

Excepting therefrom any portion of the above described property lying below the High Water mark of the Carson River.

A.P.N. 17-130-49

PARCEL 2:

A parcel of land located within a portion of Sections 2, 3 and 10, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Commencing at the Northeasterly corner of Parcel 1-C as shown on the Parcel Map for Janet Davis Hollister as recorded in Book 889 at Page 2803 as Document No. 209037, Douglas County, Nevada, Recorder's Office, said point also being the Northwesterly corner of Adjusted Parcel 5 per the Record of Survey to Accompany Lot Line Adjustment for F. Graham Hollister, Jr., and Joyce A. Hollister and recorded in Book 1090 at Page 592 as Document No. 235949, THE POINT OF BEGINNING;

thence South 71 degrees 20'06" East, 500.00 feet; thence South 01 degrees 26'55" East, 2115.37 feet; thence South 19 degrees 52'52" West, 302.00 feet; thence South 32 degrees 32'03" West, 195.00 feet; thence South 18 degrees 00'00" West, 128.00 feet; thence North 66 degrees 07'55" West, 1383.59 feet; thence North 16 degrees 58'46" East, 705.34 feet; thence South 73 degrees 01'14" East, 275.00 feet; thence North 16 degrees 58'46" East, 1868.56 feet to THE POINT OF BEGINNING.

A.P.N. 17-130-47

PARCEL 3:

A parcel of land located within a portion of Section 2, 3, and 10 Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, described as follows;

Commencing at the Northeasterly corner of Parcel 1-C as shown on the Parcel Map for Janet Davis Hollister as recorded in Book 889 at Page 2803 as Document No. 209037, Douglas County, Nevada, Recorder's Office, said point also being the Northwesterly corner of Adjusted Parcel 5 per the Record of Survey to Accompany Lot Line Adjustment for F. Graham Hollister, Jr., and Joyce A. Hollister and recorded in Book 1090 at Page 592 as Document No. 235949;

Thence South 16 degrees 58'46" West, 1868.56 feet; thence North 73 degrees 01'14" West, 275.00 feet; thence South 16 degrees 58'46" West, 355.34 feet to THE POINT OF BEGINNING; thence continuing South 16 degrees 58'46" West, 250.00 feet; thence South 66 degrees 07'55" East, 1383.59 feet; thence South 18 degrees 00'00" West, 2652.27 feet; thence North 70 degrees 43'26" West, 1760.42 feet; thence North 21 degrees 42'00" East, 746.85 feet; thence North 89 degrees 39'55" West, 584.88 feet; thence North 23 degrees 49'00" East, 755.74 feet; thence along the arc of a tangent curve to the left having a delta angle of 10 degrees 10'14", radius of 2,030.00 feet and an arc length of 360.34 feet; thence North 13 degrees 38'46" East, 1,281.35 feet; thence along the arc of a tangent curve to the right having a delta angle of 00 degrees 41'30", radius of 2,073.03 feet and an arc length of 25.03 feet; thence South 73 degrees 24'56" East, 906.42 feet to THE POINT OF BEGINNING.

A.P.N. 17-130-48

PARCEL 4:

SIERRA CREEK RANCH
AREA OF ADJUSTMENT
PARCEL 1-B

A parcel of land located within a portion of Sections 3, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Adjusted Parcel 3 as shown on the Record of Survey for F. Graham Hollister, Jr. and Joyce A. Hollister as recorded in Book 1090 at Page 592 as Document No. 235949, Douglas County, Nevada, Recorder's Office; thence South 74 degrees 20'14" East, 471.11 feet; thence North 19 degrees 29'20" East, 137.86 feet; thence North 18 degrees 58'41" East, 266.24 feet; thence South 73 degrees 01'14" East, 672.39 feet to THE POINT OF BEGINNING; thence South 16 degrees 58'46" West, 562.65 feet; thence North 73 degrees 01'14" West, 275.00 feet; thence North 43 degrees 01'30" East, 626.30 feet to THE POINT OF BEGINNING.

Portion of A.P.N. 17-042-08

REQUESTED BY
Lionel Sawyer & Collins
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

GND
061193/Lienclm

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SUZANNE BEAUDREAU
RECORDER
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s PAUL K. DEPUTY