SPACE ABOVE THIS LINE FOR RECORDER'S USE NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned. LOAN NO. 015010742 ASSIGNMENT OF DEED OF TRUST FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION all beneficial interest under that certain Dood of Trust dated **May 19** , 19 93 , executed by Robert Arnold and Judith Arnold, Husband and Wife as Joint Tenants. , Trustor to Western Title company, Inc. whose address is Trustee and recorded May 27 , 19 93 308202 in Book Pago oſ Douglas Nevada in the Office of the County Recorder of County, Property address: 208 Trail court. Genoa, Nevada. Property legal description: See Legal Description Attached Hereto and made a Part Hereof. **DATED** this 1St . 191993. June day of M SECONDARY MARKET MANAGER (ACKNOWLEDGMENT: FOR CORPORATION) STATE OF **NEVADA** County of WASHOE On this 1St May , 19 93 day of , before me, THE UNDERSIGNED a Notary Public in and for said WASHOE --County, personally appeared KAY DUNIM known to me to be the SECONDARY MARKET MANAGER and known to me to be the of the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same. WITNESS my band and official scal. Notary Public in and for said County and State

My Commission expires

WHEN RECORDED MAIL TO Comstock Bank 5200 Neil Road, #200 Rono, NV 89502

VICKI-GABEL Notary Public State of Navada

APPOINTMENT RECORDED IN WASHOE COUNTY MY APPOINTMENT EXPIRES MARCH 24, 1996

> **309785** BK 0 6 9 3 PG 3 0 1 9

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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Neveda, described as follows:

A Percel of land situated, lying and being wholly within the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 13 North, Range 19 East, M.D.B. & M., County of Douglas, State of Neveda, more particularly described as follows, to wit:

Said Percel of land more fully shown as Percel No. C, as set forth on that certain Percel Map recorded in the Office of the County Recorder of Douglas County, State of Neveda, on February 23, 1976, in Book 276, Page 746, Document No. 87377, Official Records.

TOGETHER WITH a non-exclusive right of way for road purposes over and across all that portion of land more fully shown as Trail Court, lying adjacent and contiguous to the Southeast boundary line of the here-in-above described land, as set forth on that certain Percel Map, recorded in the Office of the County Recorder of Douglas County, State of Nevada, on February 23, 1976, in Book 276 of Official Records, at Page 746, Douglas County, Nevada, as Document No. 87377.

A.P.N. 17-072-09

REQUESTED BY

On Stack Base

NO OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

73 JUN 14 P12:31

PRE-123/cat

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SUZANNE BEAUDREAU
RECORDER

SEPAIUKY DEPUTY