

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

LOAN NO.

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**FLEET MORTGAGE CORPORATION**

**11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224**

all beneficial interest under that certain Deed of Trust dated MARCH 24, 1993, executed by

EDWARD O. GLICK AND JULIENE R. GLICK, HUSBAND AND WIFE AS JOINT TENANTS

, Trustor ;

to FIRST CENTENNIAL TITLE COMPANY OF NEVADA

, Trustee ;

and recorded MARCH 31, 1993, in Book Page of #303413  
in the Office of the County Recorder of DOUGLAS County,

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

DATED this 12TH day of APRIL, 19 93,

COMSTOCK BANK

BY: *Kay Donham*  
KAY DONHAM SECONDARY MARKET MANAGER

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF NEVADA

SS.

County of WASHOE

On this 12TH day of APRIL, 1993, before me, THE UNDERSIGNED

a Notary Public in and for said WASHOE County, personally appeared

KAY DONHAM  
known to me to be the SECONDARY MARKET MANAGER and  
known to me to be the of

the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

*Vicki Gabel*

Notary Public in and for said County and State  
My Commission expires

, 19



VICKI GABEL  
Notary Public State of Nevada  
APPOINTMENT RECORDED IN WASHOE COUNTY  
MY APPOINTMENT EXPIRES MARCH 24, 1996

WHEN RECORDED, MAIL TO  
Comstock Bank  
5200 Neil Road, #200  
Reno, NV 89502

309786

BK 0693PG 3021

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land in the Southwest 1/4 of the Southwest 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M.

COMMENCING at the Southwest corner of Section 28, Township 14 North, Range 20 East, M.D.B & M., thence East 511.34 feet on the South line of Section 28 to the TRUE POINT OF BEGINNING; thence North 0°04'48" East 360.50 feet; thence East 120.84 feet; thence South 0°04'48" West 360.50 feet; thence West 120.84 feet to the TRUE POINT OF BEGINNING.

COPY

REQUESTED BY  
*Comstock Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 JUN 14 PM 2:31

309786  
BK 0693PG 3022

SUZANNE BEAUDREAU  
RECORDER  
\$6<sup>00</sup> PAID *ke* DEPUTY