

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

LOAN NO.

ASSIGNMENT OF DEED OF TRUST

7945970

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust dated **APRIL 14**, 1993, executed by
LARRY F. BEATY AND CAROLYN A. BEATY, HUSBAND AND WIFE AS JOINT TENANTS

to **FIRST CENTENNIAL TITLE COMPANY OF NEVADA**

whose address is

and recorded **APRIL 16**, 19 **93**, in Book Page of **304952**
in the Office of the County Recorder of **DOUGLAS** County, **NEVADA**

Property address: **2684 CLAPHAM LANE, MINDEN, NV 89423**
Property legal description:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

DATED this **22ND** day of **APRIL**, 1993

COMSTOCK BANK

BY: *Kay Duniam*
KAY DUNIAM SECONDARY MARKET MANAGER

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF **NEVADA**

SS.

County of **WASHOE**

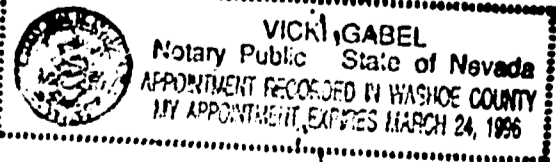
On this **22ND** day of **APRIL**, 19 **93**, before me, **THE UNDERSIGNED**
a Notary Public in and for said **WASHOE** County, personally appeared

KAY DUNIAM
known to me to be the **SECONDARY MARKET MANAGER** and
known to me to be the of
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that
such Corporation executed the same.

WITNESS my hand and official seal.

Vicki Gabel
Notary Public in and for said County and State
My Commission expires

, 19



WHEN RECORDED MAIL TO
Comstock Bank
5200 Neil Road, #200
Reno, NV 89502

309787

BK 0693PG3023

SCHEDULE A

All that certain real property situate in Douglas County, State of Nevada, described as follows:

The South 150 feet of the North 380 feet of the East 290.40 feet of the Northeast quarter of the Southeast quarter of Section 33, Township 14 North, Range 20 East, M.D.B. & M.

EXCEPTING THEREFROM the East 40 feet as dedicated to the County of Douglas, State of Nevada for Highway purposes by instrument recorded April 24, 1961, in Book 6, Official Records at Page 147, as Document No. 17610.

REQUESTED BY
Comstock Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 JUN 14 12:32

309787
BK 0693PG3024

SUZANNE BEAUDREAU
RECORDER
slc PAID *kr* DEPUTY