יט	FIRST PRIORITY FINANCIAL	Sinc	
•	GS43 Regional St. Dublin CA 94568		
	RECORDING REQUESTED BY	•	
	Floyd A. Wheatley MARL TAX STATEMENT TO	. •	
٠	Floyd A. Wheatley 571 Blackhawk Club Dr.		
	Danville, Ca. 94506		
	WHEN RECORDED MAIL TO	<u>-</u>	
Street	Floyd A. Wheatley 571 Blackhawk Club Dr.		
City &	Danville, Ca. 94506		
	ORDER NO.	SPACE ABOVE RECORDER'S USE ONLY	
	ESCROW NO.	GRANT DEED (INDIVIDUA)	
	The undersigned grantor(s) declare(s):	\ \	
	Documentary transfer tax is \$  ( ) Computed on full value of property conveyed, or	\ \	
	( ) Computed on full value less value of liens and encumbra	ances remaining at time of sale.	
,	Tax Parcel No		
	FOR A VALUABLE CONCIDED ATION CONCIDED	Coublish is basely a decoupled and	
	FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,		
	FLOYD A. WHEATLEY, A MARRIED MAN AS H	IS SOLE AND SEPARATE PROPERTY	
	Landy CDANTON		
	hereby GRANT(S) to FLOYD A. WHEATLEY, TRUSTEE OF THE FLOY	VD A THIEADY BY DEGLADATION OF TRUES	
	DATED JUNE 17, 1983	ID A. WHEAILEI DECLARATION OF TRUST,	
•		ty of Stateline	
	County of Douglas	, State of California:	
1	OR LEGAL DESCRIPTION SEE EXHIBIT "A"	ATTACHED HERETO AND MADE A PART. HEREOF	
	\ \		
		$\sqrt{2}$	
		Hoya G. Wheater	
	Dated $(e/\partial/93$	FLOYD A. WHEATLEY	
	STATE OF CALIFORNIA County of Alameda	<b>)</b> s.s.	
		<del></del> }	
	On JUNE 2, 1993 befor	re me, Vicki Harthcock, Notary Public,	
Notary Public, personally appeared 1000 A. Long Head personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose			
	name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the		
	person(s), or the entity upon behalf of wh	nich the person(s) acted, executed the instrument.	
		•	
	WITNESS my hand and official seal.	Vicki Harthcock Comm #965058	
	of Alas Marsham	ALAMAEDA COUNTY O	
	Signature <u>VVVI Horthcou</u>	(Seal)	
		309789	

FD-13B (Rev. 9/88)

BK0693PG3026

LOT 35, IN BLOCK B OF LAKEWOOD KNOLLS ANNEX, ACCORDING TO THE MAP THEREOF FILED FOR RECORD IN THE OFFICE OF DOUGLAS COUNTY, NEVADA, ON MAY 12, 1959, AS DOCUMENT NO. 14378



73. JUN 14 PI2:46

309789 () BK0693PG3027

SUZANNE BEAUDREAU

OPRECORDER