

RECORDING REQUESTED BY

JAMES E. SHEKOYAN

And When Recorded Mail This Deed and, Unless
Otherwise Shown Below, Mail Tax Statements To:

✓ NAME **JAMES E. SHEKOYAN**
STREET ADDRESS **BAKER, MANOCK & JENSEN**
5260 N. PALM, SUITE 421
CITY, STATE, ZIP **FRESNO, CA 93704**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Title Order No. _____ Escrow No. _____

DOCUMENTARY TRANSFER TAX \$ -0- # 5

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,

OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE.

Signature of Declarant or Agent determining tax. Firm Name

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GORDON HUNTING, dealing with his sole and separate property,

hereby GRANT(S) to **GORDON HUNTING and LAREE HUNTING, husband and wife, as
community property**

the following described real property in the
county of **DOUGLAS**, state of ~~California~~ **NEVADA:**

SEE LEGAL DESCRIPTION ATTACHED

APN 01-060-03

Dated June 9, 1993

STATE OF CALIFORNIA }
COUNTY OF _____ } SS.

On this _____ day of _____, in the year
_____, before me, the undersigned, a Notary Public in
and for said County and State, personally appeared _____

_____,
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person _____ whose name
_____ subscribed to the within instrument and
acknowledged that _____ executed the
same.

Signature _____

Name (Typed or Printed)
Notary Public in and for said County and State

(Space above for official notarial seal)

Gordon Hunting

GORDON HUNTING

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE
GORDON HUNTING AND LAREE HUNTING 6766 N. STONEBRIDGE DRIVE FRESNO, CA 93711

Name

Street Address

City & State

All that certain lot, piece or parcel of land situate in the county of Douglas, state of Nevada, and bounded and described as follows, to wit:

Beginning at the quarter section corner between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B. & M., thence south $31^{\circ} 27'$ east 240.60 feet; thence south $65^{\circ} 02'$ east 72.85 feet; thence south $33^{\circ} 12'$ east 245.00 feet; thence north $56^{\circ} 48'$ east 140 feet; thence south $33^{\circ} 12'$ east 150 feet to the true point of beginning from the description of this parcel of land; thence north $56^{\circ} 48'$ east 100 feet; thence south $33^{\circ} 12'$ east 75 feet; thence south $56^{\circ} 48'$ west 100 feet; thence north $33^{\circ} 12'$ west 75 feet to the true point of beginning. Said parcel of land was formerly known as lot 10 in Block E. of Glenbrook Links, Lake Tahoe, situate in Section 10, Township 14 North, Range 18 East, M.D.B. & M., Glenbrook, Douglas County, Nevada, according to the official map filed for record on September 27, 1916. By an order dated May 5, 1943, the Board of County Commissioners of Douglas County, State of Nevada, vacated the above plat and said order vacating same is of record in Book D of Miscellaneous Records, page 264, Records of Douglas County, Nevada.

Together with the northwesterly 10 feet of Lot 9 of Block E of Glenbrook Links, Lake Tahoe, situate in Section 10, Township 14 North, Range 18 East, M.D.B. & M., Glenbrook, Douglas County, Nevada.

Portions of Lots 7, 8 and 9 of Block E, Glenbrook Links, Lake Tahoe as said lots and blocks are delineated and so designated upon that certain map entitled "Map of Glenbrook Links, Lake Tahoe, situate in Section 10, T. 14 N., R. 18 E., M.D.B., Glenbrook, Douglas County, Nevada, June, 1911," which said map was recorded in the Office of the County Recorder of the county of Douglas, state of Nevada, in Book B. of Miscellaneous Records, at page 326, more particularly described as follows:

Beginning at the intersection of the westerly line of the main roadway with the southwesterly line of said lot 7, 41.36 feet northerly from the southwesterly corner of said lot 7; thence north $33^{\circ} 12'$ west 183.64 feet to the northwesterly corner of said lot 9; thence north $56^{\circ} 48'$ east 100 feet to the northeasterly corner of said lot 9; thence along said westerly line of said main roadway south $18^{\circ} 27'$ east 6.48 feet; thence south

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6° 35' east 129.15 feet; thence south 0° 6' east 73.9 feet to the place of beginning.

Excepting therefrom the Northwesterly 10 feet of Lot 9 of Block E of Glenbrook Links, Lake Tahoe, situate in Section 10, Township 14 North, Range 18 East, M.D.B. & M., Glenbrook, Douglas County, Nevada.

TOGETHER with a right of way over that certain road as now located or as may be located hereafter, extending from the state highway known as U. S. route 50.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Fresno

On 6-9-93 before me, Janice E. Oetken
DATE NAME, TITLE OF OFFICER, E.G. "JANE DOE, NOTARY PUBLIC"

personally appeared Gordon Huntley
NAME OF SIGNER

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Janice E. Oetken
SIGNATURE OF NOTARY



CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL(S)
- CORPORATE OFFICERS _____ TITLE _____
- PARTNERS
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- SUBSCRIBING WITNESS
- GUARDIAN/CONSERVATOR
- OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON OR ENTITY(ES)

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Title or Type of Document _____
Number of Pages _____ Date of Document _____
Signer(s) Other Than Named Above _____

REQUESTED BY
Baker, Manock & Jensen
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 JUN 18 NO 32

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SUZANNE BEAUDREAU
RECORDER
sf PAID ka DEPUTY