

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name JAMES OR JOAN GARRISON
 Street Address P O Box 21097
 City & State Cowden City, W. 89721

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Homestead Declaration (Husband and Wife)

We, James R. Garrison and Joan E. Garrison, hereby certify and declare:

- a. We are married to each other.
- b. We hereby claim as a declared homestead, and make ourselves declared homestead owners of, the premises described as follows: See Exhibit "A" attached

c. I, James R. Garrison own the following interest in the above-declared homestead: 1/2.

d. I, Joan E. Garrison own the following interest in the above-declared homestead: 1/2.

e. The above-declared homestead is our principal dwelling or the principal dwelling of _____ and we or he or she currently reside(s) in that declared homestead.

f. Our further act of causing this declaration to be recorded shall constitute a representation that we or _____ reside(s) in the above-declared homestead on the date this declaration is recorded.

g. The facts stated in this Declaration are true as of our personal knowledge.

James R. Garrison
(Signature of One Spouse and Date)

Joan E. Garrison
(Signature of Other Spouse and Date)

James R. Garrison
Joan E. Garrison

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STATE OF ~~CALIFORNIA~~ NEVADA

COUNTY OF

On 9th June 1993 before me, Dorothy Zimmerman
personally appeared JIM V. JOAN BARRISON,
personally known to me (or proved on the basis of
satisfactory evidence) to be the person(s) whose name
(s) is/are subscribed in the within instrument and
acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Dorothy M. Zimmerman
Notary public in and for said State.

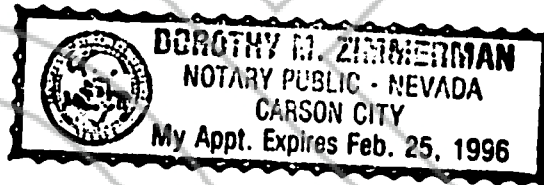


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

COMMENCING at the Northwest corner of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 33, Township 14 North, Range 20 East; thence East along the North line of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of said Section 33 a distance of 230 feet to the true point of beginning; thence continuing along said North line a distance of 150 feet; thence South and parallel to the West line of said Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of said Section 33 a distance of 290.4 feet; thence West a distance of 150 feet; thence North a distance of 290.4 feet to the true point of beginning

PARCEL 2:

As to a permanent non-exclusive easement and right of way for roadway purposes over and across the North 15 feet of the North Half of the Northwest Quarter of Section 33, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada.

APN 21-090-04

REQUESTED BY
Joad Garrison
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU
RECORDER
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