ORDER NO: 09001194/LK

## GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

DAVID H. BLACKBURN and RAMONA A. BLACKBURN, Husband and Wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

DAVID H. BLACKBURN and RAMONA A. BLACKBURN, Trustees of the DAVID H. AND RAMONA A. BLACKBURN TRUST AGREEMENT, dated April 24, 1986

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Swing Season, Week #34-035-43-03

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

any reversions, remainders,	rents, issues or profits thereof.
Witness our hands this	day of,
dent H. Bleson	Lenne a Blackbur
DAVID H. BLACKBURN	RAMONA A. BLACKBURN
STATE OF CALIFORNIA  COUNTY OF SAWIA CLARA	):SS
On JUNE 16, 1993 Public, DAVID N. BLACKBURY	, personally appeared before me, a Notary
THE P. SCHOOL SERVI	

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

James Deslorde

Notary Public

JAMES L DESLONDE IV
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
MYCOMES PUBLICATION DE SEA

The Grantor(s) declare(s): \*\*Document Transfer Tax is \$0.00 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: The Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449 WHEN RECORDED MAIL TO: BLACKBURN TRUST 1560 CHANNING AVENUE PALO ALTO, CA 94303-2801

undivided 1/51st interest as tenants in common in and to that real property and improvements as follows: divided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Douglas County, State of Nevada, excepting therefrom Records of Units 001 to 038 as shown on that certain Condoninium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. certain Condoninium Plan 035 as shown and defined on said Condominium Plant together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants. Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded Document No. 097150 and as amended by Doc-February 21. 1984 as uments recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Ensements Affecting The Ridge Tahoe recorded February 24, 1992. as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-35



73 JN 21 A9:35

**310239** BK0693PG4219 SUZANNE SEAUDREAU
RECORDER
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