RIDGEVIEW GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 7th day of June Joint Venture, a Nevada joint venture, Grantor, and	, 199 <u>3</u> , between Ridge View
Roy B. Hernandez and Alice K. Hernandez, Husband	and Wife and Kathleen M.
Hernandez, a Single Woman together as Joint Tena	nts, Grantee;
WITNESSETH:	\ \
That Grantor, in consideration of the sum of TEN DOLLAR: America, paid to Grantor by Grantee, the receipt whereof is hereby ack and sell unto the Grantee and Grantee's heirs and assigns, all that certain State of Nevada, more particularly described on Exhibit "A" attached	nowledged, does by these presents, grant, bargain n property located and situate in Douglas County
TOGETHER with the tenaments, hereditaments and appurtent reversion and reversions, remainder and remainders, rents, issues and	
SUBJECT TO any and all matters of record, including to reservations and leases, if any, rights of way, agreements and An Covenants, Conditions and Restrictions recorded March 4, 1985, as Do County, Nevada, and which Declaration is incorporated herein by this records.	nended and Restated Declaration of Timeshare cument No. 114254, Official Records of Douglas
TO HAVE AND TO HOLD all and singular the premises, Grantee and their assigns forever.	together with the appurtenances, unto the said
IN WITNESS WHEREOF, Grantor has executed this convey	ance the day and year first hereinabove written
STATE OF NEVADA)) ss. COUNTY OF DOUGLAS)	Ridge View Joint Venture, a Nevada joint venture
On this 10th day of June.	By: Liokubar
199 3, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the agent of Ridge View Joint Ventu and he acknowledged to me that he executed the document on behalf of said joint venture.	re,
/ - /	#50-023-19-02
Notary Public	SPACE BELOW FOR RECORDER'S USE
K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City NY APPOINTMENT EXPIRES MAR. 10, 1997	
WHEN RECORDED, MAIL TO: Name: Mr. & Mrs. Roy Hernandez	
Kathleen M. Hernandez Street 11619 Intrigue	
Address: San Antonio, TX 78216 City & State:	310254

EXHIBIT "A" (50)

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document NO. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. 023 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Minth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Swing use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-23

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. HEVADA

93 JN 21 A9:47

310254

BK 0693PG4243

SUZANNE BEAUDREAU
RECORDER
PAIU L DEPUTY