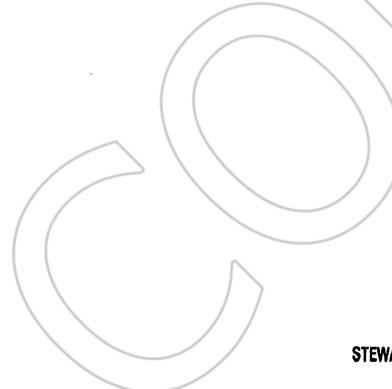
R.P.T.T., \$ 16.25	•
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
·	·
THIS INDENTURE, made this	th day of June , 1993 ITS, a Nevada general partnership, Grantor, and
	US. husband and wife as joint tenants
Grantee;	
	NESSETH: im of TEN DOLLARS (\$10.00), lawful money of th
· ·	rantee, the receipt whereof is hereby acknowledged to the Grantee and Grantee's heirs and assigns, all the
certain property located and situated in Douglas	County, State of Nevada, more particularly describe
on Exhibit "A" attached hereto and incorporate	d herein by this reference;
	diaments and appurtenances thereunto belonging or remainder and remainders, rents, issues and profit
thereof;	
SUBJECT TO any and all matters of rec	ord, including taxes, assessments, easements, oil an
	of way, agreements and the Fourth Amended and Conditions and Restrictions dated January 30, 198
and recorded February 14, 1984, as Document N	No. 96758, Book 284, Page 5202, Official Records of
Douglas County, Nevada, as amended from time by this reference as if the same were fully set for	to time, and which Declaration is incorporated hereiforth herein;
TO HAVE AND TO HOLD all and sin	gular the premises, together with the appurtenance:
unto the said Grantee and Grantee's assigns for	
IN WITNESS WHEREOF, the Grantor	has executed this conveyance the day and year firs
above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
COUNTY OF DOUGLAS)	a Nevada general partnership By: Lakewood Development Inc.,
On this 13 day of MOL	a Nevada corporation, general partner
19 93, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document	By: Kwankar
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer, Chief Financial Officer
partnership.	28-018-11-71
K Whenin O	SPACE BELOW FOR RECORDER'S USE ONLY
Notary Public	
K. BURCHIEL	·
to the terminal transfer of the terminal trans	
Notary Public - State of Nevada	
2 PARENTY PRO 1	
Notary Public - State of Nevada Appointment Recorded in Carson City	·
Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO Name Wageeh Istafanous	
Notary Public - State of Nevada Appointment Recorded in Carson City BY APPOINTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO Name Vageeh Istafanous Afifa Istafanous Address 25 Buffalo Run	
Notary Public - State of Nevada Appointment Recorded in Carson City BY APPOINTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO Name Vageeh Istafanous Afifa Istafanous Address 25 Buffalo Run	PPY 310268

An undivided 1/102nd interest as tenants in common in and certain real property and improvements as follows: (Δ) divided 1/50th interest in and to Lot 28 as shown on Tahoe 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit as shown and defined on said map; together with those sements appurtenant thereto and such easements described Restated Declaration of Time Share Covenants, Amended and Conditions and Restrictions for The Ridge Tahoe recorded \ 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week other year in <u>Odd</u>-numbered years in accordance with said Declarations.

A portion of APN: 42-254-18



STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

73 JIN 21 MO:02

310268

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SUZANNE BEAUDREAU RECORDER

PAIS DEPUTY