	GE TAHOE
GRANT, BARG	AIN, SALE DEED
THIS INDENTURE, made this10tl	
	'S, a Nevada general partnership, Grantor, an husband and wife as joint tenants with
right of survivorship	HUSVAIN AND WATE SO JUANE ERRENTS WATE
Grantee;	
That Grantor, in consideration for the sun United States of America, paid to Grantor by Grantor by these presents, grant, bargain and sell unto	ESSETH: n of TEN DOLLARS (\$10.00), lawful money of the nate, the receipt whereof is hereby acknowledged the Grantee and Grantee's heirs and assigns, all the county, State of Nevada, more particularly described therein by this reference;
TOGETHER with the tenements benedi	aments and appurtenances thereunto belonging
appurtaining and the reversion and reversions, rethereof;	emainder and remainders, rents, issues and prof
SUBJECT TO any and all matters of reco	rd, including taxes, assessments, easements, oil a
mineral reservations and leases, if any, rights	of way, agreements and the Fourth Amended at
Restated Declaration of Timeshare Covenants, (Conditions and Restrictions dated January 30, 19
and recorded February 14, 1984, as Document N	o. 96758, Book 284, Page 5202, Official Records
by this reference as if the same were fully set for	to time, and which Declaration is incorporated here rth herein;
•	\ \ / /
	ular the premises, together with the appurtenance
unto the said Grantee and Grantee's assigns fore	ver.
IN WITNESS WHEREOF, the Grantor	has executed this conveyance the day and year fi
above written.	
STATE OF NEWADA	HARICH TAHOE DEVELOPMENTS,
STATE OF NEVADA) ss.	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
	a Nevada corporation, general partner
On this 13 day of May 19 43, personally appeared before me, a notary	/ /
public, Robert W. Dunbar, known to me to be the	/ /
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document	By: Rev Kular
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,
partnership.	Chief Financial Officer
/)	28-033-11-01
V-3 . C / /	SPACE BELOW FOR RECORDER'S USE ONLY
K. T. Suse Mid	,
Notary Public	
K. BURCHIEL	
2 7420000	
Notary Public - State or Navada	
Motary Public - State or Navada Appointment Recorded in Carson City MY APPOINTMENT EXPRES MAR. 10, 1997	
Appointment Recorded in Carson City LIV APPOINTMENT EXPIRES MAR. 10, 1997	<u>.</u>
Appointment Recorded in Carson City LIV APPOINTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO	
Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO Name Hollis R. Hiller	
Appointment Recorded in Carson City MY APPOINTMENT EXPRES MAR. 10, 1997 WHEN RECORDED MAIL TO Hollis R. Miller	•

An undivided 1/51st interest as tenants in common in . and certain real property and improvements as follows: divided 1/50th interest in and to Lot 28 as shown on Tahoe 3-13th Amended Map. recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053. County, State of Nevada, excepting therefrom Records of Douglas Units I through 50 (inclusive) as shown on said map; and as shown and defined on said map; together with those easements appurtenant thereto and such easements described Restated Declaration of Time Share Covenants. Amended and Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded Pebruary 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-33



STEWART TITLE OF DOUGLAS COUNTY

M OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU
RECORDER
PAIL A DEPUTY