WHEN RECORDED MAIL TO: JOHN J. WITTRIG P.O. 2077 MINDEN, NV 89423

Order No. Escrow No. F55017MK R.P.T.T. 46.15 Based on full value Based on full value

less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JOHN J. WITTRIG, A MARRIED MAN AS HIS SOLE AND SEPARATE

(GRANTOR), does hereby grant, bargain, sell, and convey to H & S CONSTRUCTION INC., A NEVADA CORPORATION

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 29-213-19 specifically described as: Lot 340, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any profits thereof. reversions, remainders, rents, issues on

Dated June 15, 1993

STATE OF NEVADA

roudas) County of

)SS.

before me, a notary public, personally appeared

J. Within JOKO personally known or proved to me to be the person(s) whose name(s) ( subscribed to the above instrument who acknowledged that Lexecuted

the instrument.

Public Notary

deed

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

MARY H. KELSH ry Public - State of Never intrest Recorded in Devolus Co MY APPOINTMENT EXPIRES NOV. 5, 190

SCARPELLO & ALLING CARSON CITY OFFICE BANK OF AMERICA CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

310326

SUZANNE BEAUDREAU RECORDER \$ 5.00 AIU OF DEPUTY

N OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

73 JUN 21 P12:43

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