NOTICE IS HEREBY GIVEN THAT: 1. The undersigned is OWNER of the interest or estate stated being the content of	w in the present hereinefter described
2. The FULL NAME of the undersigned is _M.E. HOLTON. Vice-President of Western Nevada Proj	
3. The FULL ADDRESS of the undersigned is 1657 Highw	May 395. Minden, NV 89423
4. The NATURE OF THE INTEREST or ESTATE of the undersi	igned le: In fee,
(If other then fee, strike "in fee" and insert, for example	e. "Sureheser under control of purchase." or "lasses.")
	ONS, II any, WHO HOLD SUCH INTEREST or ESTATE with the
undersigned as JOINT TENANTS or as TENANTS IN COMMO	
NAMES	ADDRESSES
N/A	
	est of the undersigned if the property was transferred subsequent to
the commencement of the work of improvement herein referre	d to:
NAMES	ADDRESSES
N/A	
7. A work of improvement on the property hereinelter described	
8. The NAME OF THE ORIGINAL CONTRACTOR, If any, for a	such work of improvement is OWNER/BUILDER
(if no contractor	
9. The street address of said property is 1738 Lavender C	
0. The property on which said work of Improvement was comple	
	State of Nevada, and is described as follows:
Lot 3	
Winhaven Unit 2, Phase B APN: 25-665-03	
	\ \ / /
Dated: June 17,1993	
Dated:June 17,1993	
	N. S. HOLTON, Vice President Western Nevada Properties, I
The undersigned, being first duly sworn, states thathe is the state of the same through the same transfer and the same transfe	ne owner of the aforesaid interest or estate in the property described
irue.	inderstands the contents thereof, and that the facts stated herein are
lignature of	Verification for PARTNERSHIP owner:
more named	STATE OF )
n perograph 2	COUNTY OF ) m.
SUSSCRIBED AND SWORN TO below me	<del>/ / /</del>
m	being daily sween, says:
Hanofire	That he is one of the partners of
Motory Public in and for sold state.	the feregoing notice as evener of the elerestid interest or estate in the
Verification for CORPORATE owner:	property therein described; that he makes this virilication on behalf of
STATE OF NEVADA )	sold pertnership: that he has read sold notice and knows the contents
COUNTY OF DOUGLAS ) ss.	thereof, and that the facts therein stated are true.
N.S.HOLTON	Signature of Partner SUBSCRIBED AND SWORN TO before me
balan duly sworn, cover	on
That he is the Vice-President	
a Nevada corporation . the corporation	Notary Public in and for said state,
that executed the faregoing notice as anners of the aloresold interest or	
solute in the property therein described; that he makes this vertification on	GAYLE GISSELL
behalf of said corporation; that he has good said potice and knows the contents thereof, and that the facts, the oil <u>detail</u> are true,	Notary Public - State of Novada
	Apprintment Recorded in Carson City
Signature of officer	LY APPOINTMENT EXPRES FEB. 11, 1865
SUBSCRIBED AND SWORM TO before me	REMESTED BY
Signature Say Qu C. N. NOOO	STEWART TITLE OF DOUGLAS COUNTY
Notary Public in and for said state.	NOFFICIAL RECORDS OF DOUGLAS CO NEVADA
•	DOUGLAS CO NEVADA
Order No.	
Escrow No. 93010015GG	93 JUN 21 P3:51
Loan No.	<del></del>

Western Nevada Properties 686 Alamo Pintado Rd. Solvang, CA 93463 BK 0693PG4495

WHEN RECORDED MAIL TO:

310347

SUZANNE BEAUDREAU
RECORDER
PAIU 61 DEPUTY