

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$..... **145.60**.....

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of....., and

() Realty not sold.

THIS INDENTURE WITNESSETH: That ROBERT F. GRAY and PATRICIA W. GRAY,
husband and wife

in consideration of \$ 10.00---- the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to JAMES V. WOOD and REBECCA M. WOOD, husband and wife, and PAMELA CHRISTIE,
an unmarried woman, all as Joint Tenants with Right of Survivorship

all that real property situate in the _____ County of Douglas
State of Nevada, bounded and described as follows:

A portion of the Northeast 1/4, of the Northeast 1/4, Section 12, Township 14
North, Range 19 East, M.D.B. & M., more particularly described as follows:

Parcel C-2, of Parcel Map for Leonard A. Bright and Darlene M. Bright, recorded
in the office of the Douglas County Recorder, State of Nevada, on November 8,
1979, in Book 1179, Page 536 as File No. 38592.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness our hand s this 1 day of June, 19 93

STATE OF NEVADA }
COUNTY OF Carson City } ss.

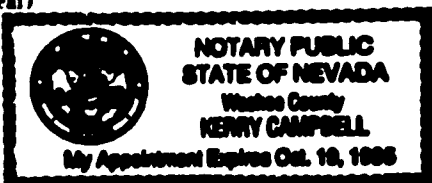
On June 1, 1993
personally appeared before me, a Notary Public, _____
Robert F. Gray
Patricia W. Gray

Robert F. Gray
Robert F. Gray
Patricia W. Gray
Patricia W. Gray

who acknowledged that they executed the above instrument.

Signature Kerry Campbell
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO:
James V. Wood, etal
3595 Arcadia Drive
Carson City, NV 89705

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 JUN 22 P3:43

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SUZANNE BEAUDREAU
RECORDER
549 PAIL KO DEPUTY

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