

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 273.00

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area: City of....., and

Realty not sold.

THIS INDENTURE WITNESSETH: That WILLIAM F. HECKMAN and ANDREA S. HECKMAN,
husband and wife and FRED BABCOCK, a single man

in consideration of \$ 10.00---- the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to RAY MARTIN/PARRISH and BARBARA ANN PARRISH, husband and wife, as
Joint Tenants

all that real property situate in the _____ County of Douglas
State of Nevada, bounded and described as follows:

Lot 132 in Block B as set forth on the Final Map of WILDHORSE UNIT NO. 4, a
Planned Unit Development, filed for record in the office of the County
Recorder of Douglas County, State of Nevada, on December 31, 1990, in Book
1290, Page 3944 as Document No. 241974.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness OUR hand 5 this 12th day of June, 1993

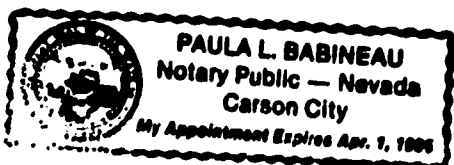
STATE OF NEVADA
COUNTY OF Carson City } ss.

On June 12, 1993
personally appeared before me, a Notary Public,
WILLIAM HECKMAN
ANDREA S. HECKMAN
FRED BABCOCK

who acknowledged that they executed the above instrument.

Signature Paula L. Babineau-Buzicki
(Notary Public)

(Notarial Seal)



William F. Heckman
Andrea S. Heckman
Fred Babcock

WHEN RECORDED MAIL TO:
Mr. and Mrs. Parrish
P.O. Box 629
Minden, NV 89423

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 JUN 22 P3:51

SUZANNE BEAUDREAU
RECORDER

5⁰⁰ PAID KJ DEPUTY

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