WHEN RECORDED MAIL TO: MICHABL J. LENKER P.O.BOX 2621 STATELINE, NEVADA 89449

Order No. Escrow No. S60451LB exempt #4 R.P.T.T. Based on full value

Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, CAMMY LYNN LENKER, A SINGLE WOMAN

(GRANTOR), does hereby grant, bargain, sell, and convey to MICHAEL J .LENKER, A SINGLE MAN

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 11-121-05 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, as shown on the map of KINGSBURY ACRES UNIT NO. 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 5, 1965 as Document No. 27587.

A.P.N. 11-121-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Dated June 16, 1993 lmn LENKER STATE OF WHILE

STATE OF NEVADA		/ (,=
California all-purpose ack	NOWLEDGMENT	
personally appeared CHMMY	MY O. CHMPSON, NOTAN, PUBLIC, NAME, TITLE OF OFFICER - E.G., "WAVE BOE, MOTARY PUBLIC"	CAPACITY CLAIMED BY SIGNER Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document. INDIVIDUAL CORPORATE OFFICER(S) TITLE(S) PARTNER(S) LIMITED GENERAL TRUSTEE(S) GUARDIAN/CONSERVATOR OTHER: SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:	NUMBER OF PAGES DATE OF DOCUMENT	(11/62/ 1/1/2)
Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.	SIGNER(S) OTHER THAN NAMED ABOVE	7 7 7

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