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DOUGLAS COUNTY DISTRICT COURT CLERK  
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BY DALEY DEPUTY

1 Case No. P-30257

2 Dept. No. I

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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

8  
9 In the Matter of the Estate

10 of

11 T. JOYCE BUTLER, also known as  
12 TERESA JOYCE BUTLER, as T. BUTLER,  
and as T. JOYCE WHITE,

13 Deceased.

ORDER TO SET ASIDE  
ESTATE WITHOUT  
ADMINISTRATION

14 \_\_\_\_\_ /  
15 The Petition of JULIE V. LANE and JILL A. MILLER, the  
16 surviving daughters of Decedent, to set aside the Decedent's  
17 estate to them in accordance with NRS 146.070 having come on  
18 regularly for hearing, and notice of said Petition having been  
19 duly given to Decedent's heirs in accordance with NRS 155.010,  
20 no opposition having been made to the Petition and good cause  
21 appearing therefor, the Court finds that:

22 1. Decedent's estate solely consisted of her interest in  
23 a timeshare condominium unit located in Douglas County, Nevada,  
24 more particularly described in Exhibit "A" attached hereto;

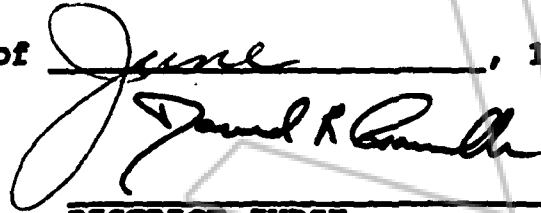
25 2. The value of the Decedent's estate does not exceed  
26 \$25,000.00; and

27 IT IS HEREBY ORDERED that all right, title and interest of  
28 the Decedent in the real property described in Exhibit "A" be,

LAW OFFICES OF  
HENDERSON & NELSON  
184 HUBBARD WAY  
SUITE 8  
RENO, NEVADA 89502  
(702) 825-7000

1 and hereby is, set aside and conveyed fifty percent (50%) to  
2 JULIE V. LANE and fifty percent (50%) to JILL A. MILLER. Co-  
3 petitioners are authorized and instructed to execute any and all  
4 documents which may be necessary or convenient to carry out the  
5 terms of this Order.

6 DATED this 22 day of June, 1993.

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9 DISTRICT JUDGE

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LAW OFFICES OF  
HENDERSON & NELSON  
164 HUBBARD WAY  
SUITE B  
RENO, NEVADA 89502  
(702) 825-7000

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

SEAL

DATE: June 23, 1993  
Phred Clerk of the 94 Judicial District Court  
of the State of Nevada, in and for the County of Douglas.

By Phred Deputy  
B2/butler.ord/da

310713

BK 0693PG5369

# EXHIBIT A

All that certain real property located in Douglas County, Nevada, more particularly described as follows:

## A Timeshare Estate comprised of:

### Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 112 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

REQUESTED BY  
*Henderson & Nelson*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 JUN 24 P1:29

SUZANNE BEAUDREAU  
RECORDER

700 PAID *KD* DEPUTY

310713

BR 0693PG5370