WHEN RECORDED MAIL TO: ASSET PRESERVATION, INC. 2150 B DOUGLAS BLVD., #1031 ROSEVILLE, CA 95661

031 .
INDIVIDUAL GRANT DEED

Order No.
Escrow No. F54905CA
R.P.T.T. 193.05
XX Based on full value
Based on full value
less liens

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MERIDIAN BUSINESS PARK, LIMITED PARTNERSHIP

(GRANTOR), does hereby grant, bargain, sell, and convey to ASSET PRESERVATION, INC., A CALIFORNIA CORPORATION

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 23-040-34 , specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated May 27, 1993

STATE OF NEVADA

County of DOUGLAS

)SS.

On June 7, 1993 )
before me, a notary public,
personally appeared WILLIAM R.
TOMERLIN, XHARKSHOODER COORS
BILL E. CARLSON AND MITCH CROCKETT
personally known or proved to
me to be the person(s) whose
name(s) are subscribed to the
above instrument who ack-

nowledged that they executed

the instrument.

Notary Public C. ACEVES

NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appl. Expires Aug. 14, 1994

CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676 MERIDIAN BUSINESS PARK

NILREMOT INC.

BY: WILLIAM R. TOMERLIN CROCKETT ENTERPRISES, INC.

BY: CHARLES HOUSERK MITCH CROCKETT

CARLSON CONSTRUCTION, INC.

BY: BILL E. CARLSON
MAIL MAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

deed

## LOT 9 • BLOCK "C" MERIDIAN BUSINESS PARK

A parcel of land being a portion of that tract shown in Book 689, Page 1931 as Document #204160 per official records, being located within portions of the South One-Half of the Southwest One-Quarter of Section 8 and the North One-Half of the Northwest One-Quarter of Section 17, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; being further described as follows:

Commencing at the South One-Quarter corner of said Section 8; thence South 83°58'13" West, 1493.72 feet to the True Point of Beginning. Thence South 89°46'14" West, 105.50 feet; thence on a 690.81 foot radius curve concave to the east, whose radius point bears North 54°09'43" East, thru a central angle of 35°36'32", an arc distance of 429.33 feet to the beginning of a compound curve concave to the southeast, having a radius of 30.00 feet, thru a central angle of 90°00', an arc distance of 47.12 feet; thence North 89°46'14" East, 87.92 feet; thence on a 305.00 foot radius curve concave to the south, thru a central angle of 25°55'00", an arc distance of 137.96 feet; thence South 02°07'50" West, 401.89 feet to the True Point of Beginning.

Said tract containing 2.00 acres, more or less, along with and subject to all existing easements, whether of record or not.



1 June, 1993

WESTERN THE ECOMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

93 JN 24 P3:44

310728

BK 0693PG5415

SUZANNE BEAUDREAU
RECORDER
PAIU COPUTY