ORDER NO: 93011019GG

## GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

RAYMOND M. SMITH, a married man

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

MICHAEL J. BRODIE AND PENNY J. BRODIE, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

PARCEL D-4-D1-A AS SET FORTH ON THAT CERTAIN PARCEL MAP NO. 8 FOR RAYMOND M. SMITH FILED FOR RECORD ON MARCH 6, 1992 IN BOOK 392, PAGE 847 AS DOCUMENT NO. 272702.

ASSESSMENT PARCEL NO. 21-153-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any rexersions, remainders, rents, issues or profits thereof.

Witness my hand this 10TH day of JUNE, 1993.

RAYMOND

Μ. SMITH

STATE OF NEVADA

):SS

COUNTY OF DOUGLAS

personally appeared before me, a Notary Public,

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Public

WHEN RECORDED MAIL TO: MICHAEL J. BRODIE P.O. BOX 1151 MINDEN, NV 89423

The Grantor(s) declare(s): Document Transfer Tax is \$50.05 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

**GAYLE GISSELL** Notary Public - State of Novada Appointment Recorded in Carson Car MY APPOINTMENT EXPIRES FEB. 11, 18

> REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS O

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