

DRAWING NUMBER  
Genoa Lakes  
Phase 1A Sheet 1 of 2  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
RECORDED BY NUMBER 02048  
REVISION DATE OF PRINT ON THIS LINE

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FINAL MAP  
**GENOA LAKES**  
PHASE 1B  
A PLANNED UNIT DEVELOPMENT

A PORTION OF SECTIONS 2, 3, AND 10, T.13 N., R.19 E. M.D.B. & M.  
DOUGLAS COUNTY, NEVADA

OWNER'S CERTIFICATE

THE UNDERSIGNED, GENOA LAKES VENTURE, A NEVADA JOINT VENTURE BETWEEN DINGMAN DEVELOPMENT, LTD., A NEVADA LIMITED PARTNERSHIP (DINGMAN INVESTMENTS, INC., A NEVADA CORPORATION, GENERAL PARTNER), AND CALVO DEVELOPMENT, LTD., A NEVADA CORPORATION, OWNER OF RECORD OF THE PROPERTY DEPICTED HEREIN, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP PURSUANT TO NEVADA REVISED STATUTES, CHAPTER 116 AND 278, THE DOUGLAS COUNTY CODE, CHAPTER 16, AND DOES HEREBY OFFER FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR PUBLIC USE, THOSE PORTIONS OF SAID PROPERTY DESIGNATED ON THIS MAP, SUBJECT TO ALL RESTRICTIONS AND NOTES ON THIS MAP, INCLUDING BUT NOT LIMITED TO, THE TERMS AND CONDITIONS OF THE SPECIAL USE PERMIT ISSUED IN CONJUNCTION WITH THE GOLF COURSE PROPERTY ADJACENT TO THE PROPERTY DEPICTED ON THIS MAP. SAID OWNER ALSO HEREBY RESERVES PARCELS FROM DEDICATION AS DESIGNATED ON THIS MAP AND HEREBY GRANTS A PERMANENT EASEMENT FOR UTILITY INSTALLATION AND ACCESS AS DESIGNATED ON THIS MAP. SUBJECT TO THESE SPECIFIC CONDITIONS THAT APPLY ONLY TO GOLF COURSE CROSSINGS: (1) THE OWNER OR ITS SUCCESSORS AND ASSIGNS SHALL BE NOTIFIED PRIOR TO THE INSTALLATION, MAINTENANCE OR REPAIR OF ANY UTILITIES ON THE PROPERTY DEPICTED HEREIN, EXCEPT IN EMERGENCY SITUATIONS; AND (2) THAT UPON THE INSTALLATION, MAINTENANCE OR REPAIR OF ANY UTILITIES, THE PARTY RESPONSIBLE FOR SUCH INSTALLATION, MAINTENANCE OR REPAIR SHALL RETURN THE AFFECTED PROPERTY TO ITS CONDITION PRIOR TO THE INSTALLATION, MAINTENANCE OR REPAIR.

*Jeffrey E. Dingman*  
JEFFREY E. DINGMAN, PRESIDENT  
DINGMAN INVESTMENTS, INC.  
GENERAL PARTNER  
DINGMAN DEVELOPMENT LTD.

STATE OF NEVADA } SS  
COUNTY OF DOUGLAS }  
ON THIS 9th DAY OF April, 1993, DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, JEFFREY E. DINGMAN, PRESIDENT, DINGMAN INVESTMENT INC., GENERAL PARTNER, DINGMAN DEVELOPMENT LTD., PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

*Andrew R. Burnham*  
NOTARY PUBLIC  
ANDREW R. BURNHAM  
Notary Public - Nevada  
Douglas County  
My Appointment Expires Sep. 10, 1994

*Eduardo A. Calvo*  
EDUARDO A. CALVO, PRESIDENT  
CALVO DEVELOPMENT LTD.

TERRITORY OF GUAM } SS  
CITY OF AGANA }  
ON THIS 31st DAY OF December, 1992, BEFORE ME, Bertha C. Evangelista, A NOTARY PUBLIC IN AND FOR SAID TERRITORY, PERSONALLY APPEARED EDUARDO A. CALVO, PRESIDENT OF CALVO DEVELOPMENT, LTD. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME, FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

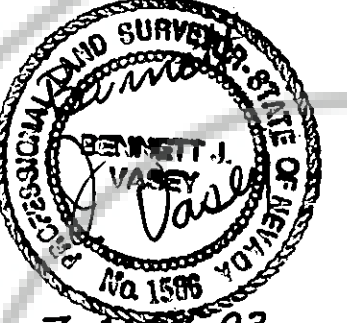
WITNESS MY HAND AND OFFICIAL SEAL.  
*Bertha C. Evangelista*  
NOTARY PUBLIC  
BERTHA C. EVANGELISTA  
NOTARY PUBLIC  
IN AND FOR THE TERRITORY OF GUAM  
MY COMMISSION EXPIRES JUNE 26, 1993

**vasey engineering co., inc.**  
1478 FOURTH STREET • POST OFFICE BOX 247, MINDEN, NEVADA 89423  
702/782-2382 FAX 702/782-7051

DATE \_\_\_\_\_ DRAWN BY \_\_\_\_\_  
JOB NO. \_\_\_\_\_ APPROVED BY \_\_\_\_\_

SURVEYOR'S CERTIFICATE

I, B. J. VASEY, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY:  
1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GENOA LAKES VENTURE.  
2) THE LAND SHOWN LIES WITHIN PORTIONS OF SECTIONS 2, 3, AND 10, AND TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON October 31, 1992.  
3) THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.  
4) THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 31 December 93 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.



*B. J. Vasey*  
B. J. VASEY P.L.S. 1586

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 28th DAY OF June, 1993 AND WAS DULY APPROVED. FURTHERMORE, THE OFFER OF DEDICATION FOR ALL PUBLIC WATER & SEWER EASEMENTS WAS ACCEPTED.

*Joan Patrick*  
JOAN PATRICK, CHAIRMAN  
DOUGLAS COUNTY PLANNING COMMISSION

TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

Old 17-130-20, 21 & 46  
New 17-130-47, 48 & 49

*Barbara J. Reed*  
BARBARA J. REED  
DOUGLAS COUNTY CLERK-TREASURER By: *J. Wheat, Sr. Deputy*

CHIEF PLANNING OFFICIAL

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE REVIEWED THIS MAP AND THAT IT IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AS APPROVED BY THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 24th DAY OF June, 1993.

*John Renz*  
JOHN RENZ  
CHIEF PLANNING OFFICIAL  
DATE 6-25-93

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP ENTITLED GENOA LAKES PHASE 1B, A PLANNED UNIT DEVELOPMENT AND AN APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH DOUGLAS COUNTY TO INSURE COMPLETION OF ALL PHYSICAL IMPROVEMENTS; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Mark B. Palmer*  
MARK B. PALMER  
DOUGLAS COUNTY ENGINEER  
DATE 6/25/93

FIRE DEPARTMENT APPROVAL

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

*John Warren Gay*  
JOHN WARREN GAY  
DEPUTY FIRECHIEF  
EAST FORK FIRE PROTECTION DISTRICT  
DATE 4-13-93

UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS AS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

*Richard A. Land*  
SIERRA PACIFIC POWER COMPANY  
DATE 4/12/93  
*Debbie Payne*  
CENTEL OF NEVADA  
DATE 4-12-93  
*Ken Jones*  
SOUTHWEST GAS CORPORATION  
DATE 4/12/93

HEALTH DEPARTMENT APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

*Joseph A. Nebe*  
DIVISION OF HEALTH  
DATE 6/21/93

DIVISION OF WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

*David Ricci*  
DIVISION OF WATER RESOURCES  
DATE 17 MAY 93

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT GENOA LAKES VENTURE, A NEVADA JOINT VENTURE BETWEEN DINGMAN DEVELOPMENT, LTD., A NEVADA LIMITED PARTNERSHIP (DINGMAN INVESTMENTS, INC., A NEVADA CORPORATION, GENERAL PARTNER), AND CALVO DEVELOPMENT, LTD., A NEVADA CORPORATION IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A LIST OF LIENS AND/OR MORTGAGE HOLDERS OF RECORD:  
1. BOOK 191, PAGE 3634, DOCUMENT # 243842 (JAN. 29, 1991)  
2. BOOK 891, PAGE 1080, DOCUMENT # 259815 (SEPT. 9, 1991)  
3. BOOK 692, PAGE 6001, DOCUMENT # 282412 (JUNE 30, 1992)  
4. BOOK 792, PAGE 1216, DOCUMENT # 282997 (JULY 9, 1992)  
5. BOOK 293, PAGE 3242, DOCUMENT # 300002 (FEB. 5, 1993)  
6. BOOK 393, PAGE 3368, DOCUMENT # 302149 (MECHANICS LIEN)

*Janice K. Condon*  
JANICE K. CONDON, TITLE OPERATIONS MANAGER  
WESTERN TITLE COMPANY  
DATE 4-9-93

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 28th DAY OF June, 1993 AT 59 MINUTES PAST 10 O'CLOCK A. M. IN BOOK 693, OF OFFICIAL RECORDS, PAGE 6217, DOCUMENT NO. 311009. RECORDED AT THE REQUEST OF GENOA LAKES VENTURE

*Danielle Hill*  
DOUGLAS COUNTY RECORDER

GENOA LAKES PHASE 1B  
SHEET 1 OF 2

