

**NEVADA**

COUNTY OF **DOUGLAS**  
POOL NO. **10203647**  
LOAN NO. **220632640(448149500)**

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, **GMAC MORTGAGE CORPORATION OF PA**

located at **8360 OLD YORK ROAD, ELKINS PARK, PA 19117**

hereby grants, assigns, and transfers to **AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

located at **11119 NORTH TORREY PINES ROAD, LA JOLLA, CA 92037-1009**

all beneficial interest under that certain Deed of Trust dated **JANUARY 21, 1993**

executed by **LEROY R. WOODS AND HELEN L. WOODS, HUSBAND AND WIFE**

Trustor,

to **GMAC MORTGAGE SERVICE COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION**

Trustee,

and recorded as Instrument No. **298268** on **JANUARY 27, 1993**,

in book **193**, page **3913**, of Official Records in the County Recorder's

office of **DOUGLAS** County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

This Assignment is made without recourse and without any representation or Warranties whatsoever.

Dated: **JUNE 4, 1993**, But effective **JUNE 1, 1993**.



**GMAC MORTGAGE CORPORATION OF PA**

By *Ruth Gerstenberg*  
**RUTH GERSTENBERG**  
**VICE PRESIDENT**

By *B. Eschinger*  
**B. ESCHINGER**  
**ASSISTANT SECRETARY**

STATE OF **MARYLAND** )  
 ) ss  
COUNTY OF **FREDERICK** )

On **JUNE 4, 1993**, before me, the undersigned, personally appeared **RUTH GERSTENBERG** known to me to be the person who executed the within instrument as the **VICE PRESIDENT**, and **B. ESCHINGER** known to me to be the person who executed the within instrument as the **ASSISTANT SECRETARY** of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



*Mae Hebb*  
**MAE HEBB (COMMISSION EXP. 05/13/95)**  
**NOTARY PUBLIC**



(This area for official notarial seal)

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:  
**GMAC MORTGAGE CORPORATION OF PA**  
**8360 OLD YORK ROAD**  
**ELKINS PARK, PA 19117**

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
**ONTRAK ASSIGNMENT SERVICE**  
**P.O. BOX 3829**  
**FREDERICK, MD. 21701-0907**

REQUESTED BY  
*Ontrak Services*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**93 JUN 28 AM 1:19**

**311018**

**SUZANNE BLAUDREAU**  
**RECORDER**

**BK0693PG6229**

**500 PAID** *[Signature]* **DEPUTY**

(OAS.NV)  
C = S.339.0002  
P = S.002.1935