

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
AUBREY J. GILL AND DONALD FOX, HUSBANDS OF THE GRANTEEES

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to  
BONNIE M. GILL, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY AND JANICE FOX, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in \_\_\_\_\_ County of DOUGLAS State of Nevada, bounded and described as follows:

SITUATE IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 13, NORTH, RANGE 20 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 3-A-1, AS SET FORTH ON PARCEL MAP FOR JAMES F. JORDAN, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 14, 1990, IN BOOK 290, PAGE 1945, AS DOCUMENT NO. 220291, OFFICIAL RECORDS.

APN No. 23-295-32

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness MY hand \_\_\_\_\_ this 27<sup>TH</sup> day of MAY, 1993.

STATE OF ~~NEVADA~~ CALIFORNIA

County of VENTURA

Aubrey J. Gill  
AUBREY J. GILL  
Donald Fox  
DONALD FOX

On MAY 27, 1993  
personally appeared before me,  
a Notary Public, \_\_\_\_\_  
DONALD FOX

who acknowledged that he  
executed the above instrument.

Evelyn R. Coady  
Notary Public

ORDER NO. M54501TOC  
ESCROW NO. C10804CAC



WHEN RECORDED MAIL TO:  
WESTERN TITLE CO.  
CARSON CITY, NEVADA  
ESCROW C10804CAC

The grantor(s) declare(s): EV #6  
Documentary transfer tax is \$0.00  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens  
and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

WESTERN TITLE CO.  
CARSON CITY, NEVADA  
ESCROW C10804CAC

SCARPELLO & ALLING  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
600 E. WILLIAM ST., #301  
CARSON CITY, NV 89701  
(702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NV 89449  
(702) 588-6676

311035

BK0693PG6258

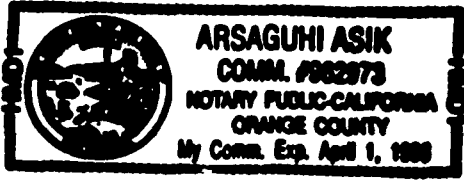
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA  
County of ORANGE

On 6-1-93 before me, ARSAGUHI ASIK NOTARY PUBLIC  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared AUBREY J. GILL  
NAME(S) OF SUBSCRIBER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Arsaguhi Asik  
SIGNATURE OF NOTARY

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**  
Though certain states may require the filer to fill in the data below, doing so may prove beneficial to persons relying on the document.

- INDIVIDUAL
- CORPORATE OFFICER(S)
- PARTNER(S)  LIMITED  GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(ES)

**THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:**

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

**OPTIONAL SECTION**  
TITLE OR TYPE OF DOCUMENT \_\_\_\_\_  
NUMBER OF PAGES \_\_\_\_\_ DATE OF DOCUMENT \_\_\_\_\_  
SIGNER(S) OTHER THAN NAMED ABOVE \_\_\_\_\_

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE

REQUESTED BY Bonnie Gill  
Donald Jensen Jof.  
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

WESTERN TITLE COMPANY, INC.  
93 JUN 28 12:16

311035

BK0693PG6259

SUZANNE BEAUDREAU  
RECORDER  
\$6.00 PAID Bh DEPUTY