

NOTES

- ALL UTILITIES SHALL BE UNDERGROUND.
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDING ON THE TYPE OF SYSTEM BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462 (3).
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
- THIS MAP IS A DIVISION OF PARCEL 27-D AS SHOWN ON THE PARCEL MAP FOR CHUCK JACOBS RECORDED DECEMBER 14, 1987 AS DOCUMENT NO. 168715.
- THESE PARCELS SHALL CONNECT WITH ANY WATER AND/OR SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 660 FEET OF ANY PORTION OF THIS MAP.
- THE OWNERS OF THESE PARCELS SHALL PARTICIPATE IN ANY ASSESSMENT DISTRICT FORMED WITHIN THE AREA TO PROVIDE WATER AND/OR SEWER SERVICE TO THE AREA.

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark B. Palmer 6/25/93
 MARK B. PALMER
 DOUGLAS COUNTY ENGINEER

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Richard A. Carl 4/20/93
 SIERRA PACIFIC POWER COMPANY

Debbie Payne 6-14-93
 CONTINENTAL TELEPHONE COMPANY

Wilson 5-20-93
 SOUTHWEST GAS COMPANY

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

OLD APN 24-480-21
 NEW APN 24-480-37

Barbara J. Reed 6-25-93
 BARBARA J. REED DATE
 DOUGLAS COUNTY CLERK-TREASURER by: *J. Wheat, Sr. Deputy*

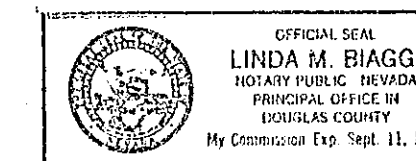
OWNER'S CERTIFICATE

I, CLINTON W. FRIES, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC ROAD RIGHT-OF-WAY, DRAINAGE AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP.

Clinton W. Fries
 CLINTON W. FRIES

COUNTY OF DOUGLAS ss
 STATE OF NEVADA)

ON THIS 25th DAY OF April, 1993, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, CLINTON W. FRIES, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT.

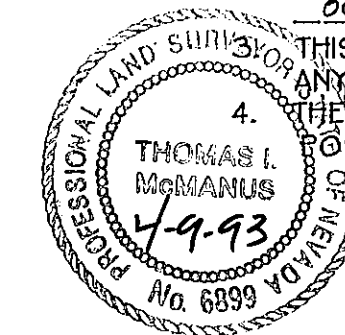


Linda M. Biaggi
 NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF CLINTON W. FRIES.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTH ONE-HALF OF SECTION 24, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 06-24-93.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



Thomas I. McManus
 THOMAS I. McMANUS, P.L.S. 6899

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT CLINTON W. FRIES IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

BOOK 390 PG 1504 JACOBS, ET UX
 BOOK 1292 PG 1207 FRIES
 PACIFIC TITLE, INC. BY *Steph M. Atkinson*
 3/30/93 STEPHEN M. ATKINSON PRES.

PUBLIC WORKS CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 11th DAY OF September, 1992, AND WAS DULY APPROVED. IN ADDITION, THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

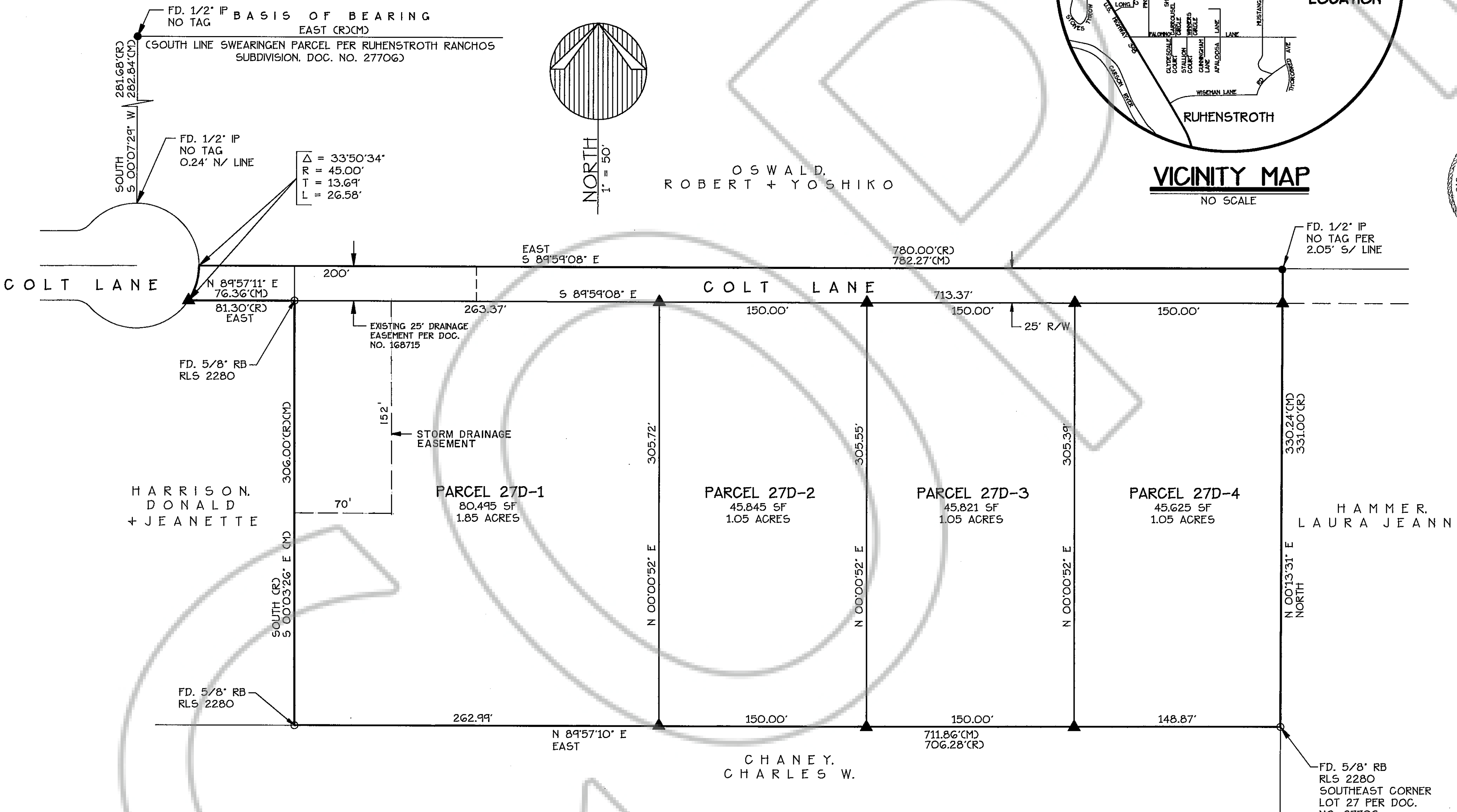
John Benz 6-25-93
 JOHN BENZ
 CHIEF PLANNING OFFICIAL

RECORDER'S CERTIFICATE

FILED THIS 28th DAY OF JUNE, 1993, AT 33 MINUTES PAST 12 O'CLOCK P.M. IN BOOK 693 OF OFFICIAL RECORDS, AT PAGE 6287, DOCUMENT NO. 311042.

RECORDED AT THE REQUEST OF CLINTON W. FRIES.
Amida Kromberg
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 50' SHEET 1 OF 1



PARCEL MAP
 FOR
CLINTON W. FRIES
 LOCATED WITHIN A PORTION OF THE NORTH 1/2 SECTION 24, T.12N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA

04/07/93
 08/05/92