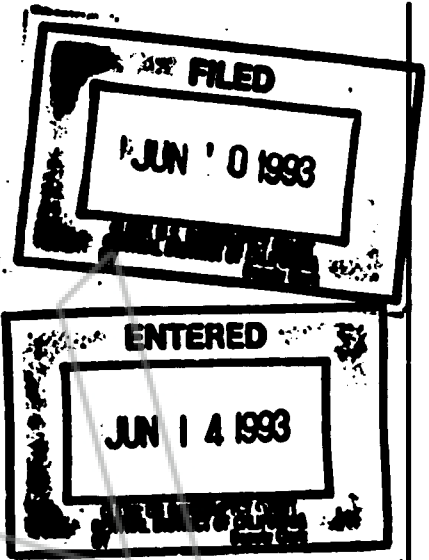


B94958JCL

AFTER RECORDED MAIL TO:

1 Charles W. Daff, Trustee
2 2700 N. Main St., Suite 210
3 Santa Ana, CA 92701
4 (714) 541-0511
5
6
7
8



9 UNITED STATES BANKRUPTCY COURT
10 CENTRAL DISTRICT OF CALIFORNIA

11 In re
12 GARY LAVERNE OWENS

) CHAPTER 7
) CASE NO.: SA91-35335 JW

) ORDER ON TRUSTEE'S MOTION TO
) SELL PROPERTY FREE AND CLEAR

13)
14) Debtor.
15)

15 SSN [REDACTED] 8577

) DATE: June 10, 1993
) TIME: 10:00 AM
) PLACE: Courtroom 604
16)

17 The motion to sell Property of the estate came for hearing on
18 November 12, 1992. The trustee, Charles W. Daff, appeared in pro
19 per with other parties appearing as shown in the court records.
20 The Court, upon consideration of the matter, enters an order as
21 follows:

22 IT IS ORDERED that the motion to sell property of the estate
23 is hereby approved and the trustee is authorized to sell: the
24 property commonly known as 1410 Sandstone, Wellington, Nevada and
25 described in Exhibit "A", and the mobile home which is currently
26 located on said property; ~~and it is~~ *TO BUYERS, Thomas J. McGuire*
AND PATRICIA R. McGuire

27 FURTHER ORDERED that said sale shall be free and clear of all
28 liens, encumbrances and trust deeds; and it is

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1 FURTHER ORDERED that for tax purposes, the proceeds of the
2 sale shall be divided such that 4/5 of the purchase price is for
3 the property and 1/5 of the purchase price is for the mobile home;
4 and it is

5 FURTHER ORDERED that the both the buying and selling broker
6 commissions are each allowed at 3.5% of the purchase price.

7
8 DATED: 6-10-92

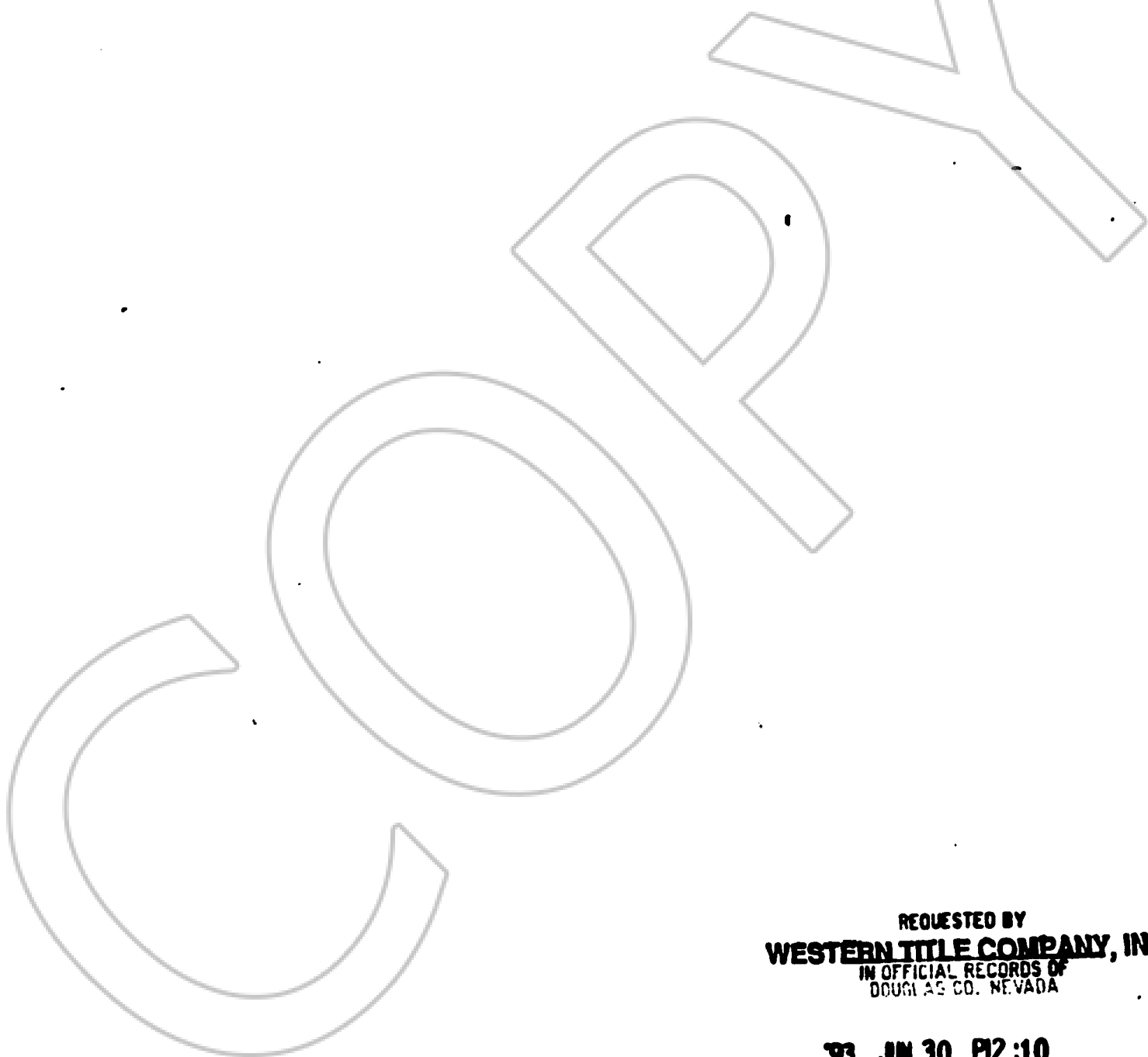

9 JOHN J. WILSON,
10 UNITED STATES BANKRUPTCY JUDGE

11 I hereby attest and certify on 06-18-93
12 that the foregoing document is a full, true
13 and correct copy of the original on file
14 in my office and in my legal custody.
15 Clerk, U.S. BANKRUPTCY COURT
16 CENTRAL DISTRICT OF CALIFORNIA
17 By D. Johnson Bankruptcy Clerk
18 3 pages

The property commonly known as 1410 Sandstone, Wellington, Nevada,
and described as:

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF
NEVADA, AND DESCRIBED AS FOLLOWS:

Being all of Lot 4, in Block S, as shown on the map entitled TOPAZ
RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in
the Office of the County Recorder of Douglas County, Nevada, as
Document No. 50212.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

93 JUN 30 12:10

SUZANNE BEAUDREAU
RECORDER

PAID 1.00 DEPUTY

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Exhibit "A"