

WHEN RECORDED MAIL TO:
HARLAN LEHMAN
P.O. BOX 1073
GARDNERVILLE, NV 89410

Order No.
Escrow No. F54758CA
R.P.T.T. #3
Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, HARLAN LEHMAN AND MARIE LEHMAN, WHO ACQUIRED TITLE AS MARY LEHMAN,

(GRANTOR),
does hereby grant, bargain, sell, and convey to
HARLAN LEHMAN AND MARIE A. LEHMAN, HUSBAND AND WIFE AS JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 35-282-03, specifically described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated June 25, 1993

STATE OF NEVADA

County of DOUGLAS

)
)SS.
)

On June 25, 1993
before me, a notary public,
personally appeared HARLAN
LEHMAN AND MARIE LEHMAN

[Signature]
HARLAN LEHMAN
[Signature]
MARIE LEHMAN

personally known or proved to
me to be the person(s) whose
name(s) are subscribed to the
above instrument who ack-
nowledged that they executed
the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

[Signature]
Notary Public
G. ACEVES
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appt. Expires Aug. 14, 1994

.....
FOR RECORDER'S USE

SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

311334
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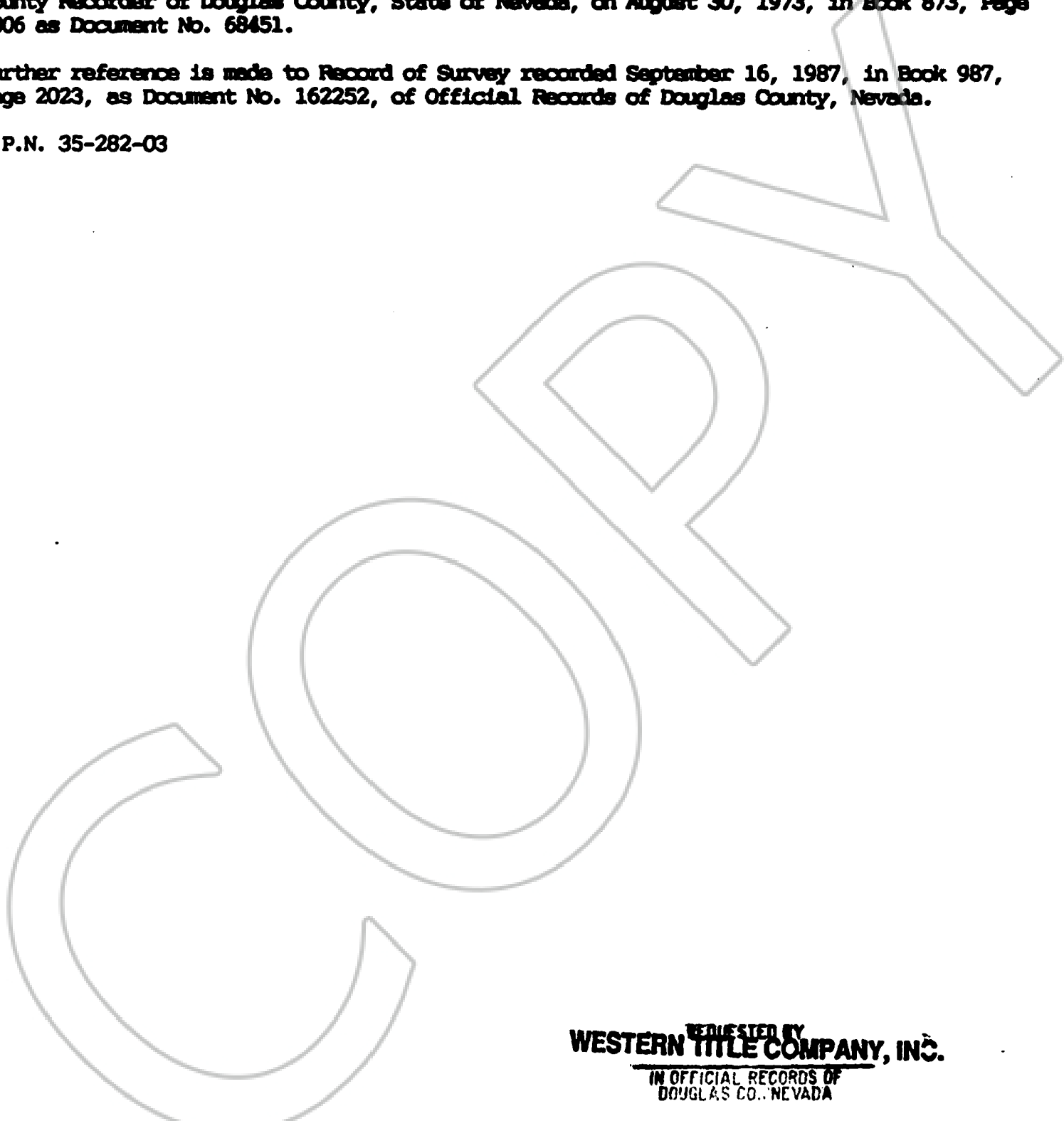
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, as shown on the official map of FISH SPRINGS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1973, in Book 873, Page 1006 as Document No. 68451.

Further reference is made to Record of Survey recorded September 16, 1987, in Book 987, Page 2023, as Document No. 162252, of Official Records of Douglas County, Nevada.

A.P.N. 35-282-03



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 JUN 30 12:15

FRE3/CAT

SUZANNE BEAUDREAU
RECORDER

600 PAID 80 DEPUTY

311334

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