

**REQUEST FOR NOTICE  
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and  
a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 152238

on MARCH 30, 1987 , in Book 387 Page 2943 , of Official Records

of DOUGLAS County, Nevada, and describing land therein as

**LOT 203, AS SAID LOT IS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965 IN BOOK 1 OF MAPS, FILING NO 28309, AND AMENDED TITLE SHEET ON JUNE 4, 1965, FILING NO 28377.**

PROPERTY ADDRESS: 1354 JOBS PEAK DRIVE, GARDNERVILLE NV 89410

Executed by CRAIG C PLATT & TAMMY M PLATT, HUSB/WIFE AS JOINT TENANTS

as Trustor, in which AMERICAN MORTGAGE NETWORK CORPORATION

is named as Beneficiary, and SILVER STATE TITLE AND ESCROW

as Trustee, be mailed to BANK OF AMERICA NEVADA

at P.O. BOX 98567 LAS VEGAS, NV 89193-9942  
Address

Dated JULY 1, 1993

BANK OF AMERICA NEVADA

STATE OF NEVADA  
COUNTY OF CLARK

BY: [Signature]  
DEBBIE BARNHILL

On June 30, 1993 before me, the undersigned, a Notary Public in and for said County

Title Order No. M55042TOC

and State, personally appeared DEBBIE BARNHILL

Escrow or Loan No. \_\_\_\_\_

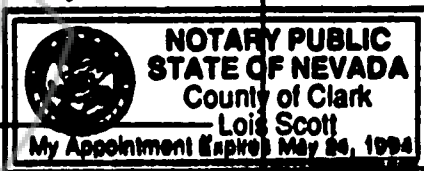
known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

This Space for Recorder's Use

Seal [Signature]  
Notary Public in and for said County and State

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

When recorded mail to:



BANK OF AMERICA NEVADA

**93 JUL -6 12:32**

P.O. BOX 98567

LAS VEGAS, NV 89193-9942

**311678**

Attention: **QUALITY CONTROL**

CUSTOMER # **290005000**

SUZANNE BEAUDREAU  
RECORDER

5.00 PAID ko DEPUTY

**BK 0793PG0643**