

1. DEBTOR (LAST NAME FIRST) WILSON, JEFFREY A.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 7878
1B. MAILING ADDRESS P.O. BOX 2021	1C. CITY, STATE GARDNERVILLE, NV	1D. ZIP CODE 89410
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)	1F. CITY, STATE	1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS	2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)	2F. CITY, STATE	2G. ZIP CODE

3. DEBTOR(S) TRADE NAMES OR STYLES (IF ANY)		3A. FEDERAL TAX NO.
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		2A. CITY, STATE
		2B. ZIP CODE

5. SECURED PARTY NAME SIERRA BANK OF NEVADA		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
MAILING ADDRESS 3301 SOUTH VIRGINIA ST. P. O. BOX 10925		88-0244910
CITY RENO	STATE NV	ZIP CODE 89510

6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
MAILING ADDRESS		
CITY	STATE	ZIP CODE

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

All Fixtures; together with the following specifically described property: FIXTURES ATTACHED TO OR BECOMING A PART OF THE REAL PROPERTY; whether owned now or acquired later; all accessions, additions, replacements, and substitutions; all records of any kind relating to any of the foregoing; all proceeds (including insurance, general intangibles and accounts proceeds).

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: SEE ATTACHED EXHIBIT "A"

7A. _____ SIGNATURE OF RECORD OWNER	7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
7B. _____ (TYPE) RECORD OWNER OR REAL PROPERTY	

8. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
--	---	---	---	--

9. Check <input checked="" type="checkbox"/> if Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403
--	---

10. B53660CA	(Date) 7-7-1993
WILSON, JEFFREY A.	
By: <i>[Signature]</i>	(TITLE)
SIERRA BANK OF NEVADA	
By: <i>[Signature]</i>	(TITLE)
V.P.	

12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)
07594
311821

11. Return Copy to
NAME SIERRA BANK OF NEVADA
ADDRESS 3301 SOUTH VIRGINIA ST. P. O. BOX 10925
CITY, STATE AND ZIP RENO, NV 89510

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East, M. D. B. & M., more particularly described as follows:

PARCEL 1:

Parcel 1 as set forth on Parcel Map for HARRY TEDSEN, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 5, 1990, In Book 990, Page 244, as Document No. 233931.

PARCEL 2:

A non-exclusive easement for ingress and egress as shown in Documents Recorded, July 30, 1990, In Book 790, Page 4348, as Document No. 231288 and Book 790, Page 4351, as Document No. 231289 and by Document amending easement Recorded, August 13, 1990, In Book 890, Page 1913, as Document No. 232249.

A.P.N. 25-683-02

REQUESTED BY
WESTERN TITLE COMPANY, INC.
OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 JUL -7 P4 02

SUZANNE BEAUDREAU
RECORDER

8/16 PAIU *KQ* DEPUTY

311821

BK0793PG0996