

KNOW ALL MEN BY THESE PRESENTS:

That that certain lien evidenced by claim of lien dated March 17, 1993  
executed by WADSWORTH GOLF CONSTRUCTION COMPANY, STEPHEN HARRELL, PRESIDENT

as claimant against GENOA LAKES VENTURE, a Nevada joint venture

as owner of the real property hereinbelow described, which claim of lien  
was recorded as Document Number 302149 , Book 393 , Page 3368  
of Official Records of Douglas County, State of Nevada, is fully paid and  
satisfied and the lien discharged.

The real property hereby released and discharged from the effect of the  
above mentioned claim of lien is described as follows:

all that real property in the County of Douglas , State of Nevada,  
being Assessor's Parcel Number See Attached Exhibit, Specifically described as:  
SEE ATTACHED EXHIBIT A

Dated 4/28/93

*Stephen Harrell* President  
WADSWORTH GOLF CONSTRUCTION COMPANY,  
STEPHEN HARRELL, PRESIDENT

STATE OF ~~NEVADA~~ *Arizona*

County of *Maricopa*

*Stephen Harrell*

being duly sworn, disposes and  
says: That he is the claimant  
named in the above and foregoing  
and that he has read the above  
Release of Claim of Lien and knows  
the contents that he acknowledged  
the same.

WHEN RECORDED MAIL TO:  
GENOA LAKES VENTURE  
1597 ESERALDA  
MINDEN, NEVADA 89423

.....  
FOR RECORDER'S USE

**SEAL**

SUBSCRIBED AND SWORN TO BEFORE

me on 4/28/93

*Celine Jahn*  
Notary Public

SCARFELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

rel-lien

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## EXHIBIT A

A parcel of land located within a portion of Sections 2, 3 and 10, Township 13 North, Range 19 East, N.D.S. & N., Douglas County, Nevada, described as follows:

Commencing at the Northeasterly corner of Parcel 1-C as shown on the Parcel Map for Janet Davis Hollister and recorded in Book 899 at Page 2803 as Document No. 209037, Douglas County, Nevada, Recorder's Office, said point also being the Northwesterly corner of Adjusted Parcel 5 per the Record of Survey to Accompany Lot Line Adjustment for F. Graham Hollister, Jr., and Joyce A. Hollister and recorded in Book 1090 at Page 592 as Document No. 235949;

thence South 71 degrees 20'06" East, 500.00 feet to THE POINT OF BEGINNING; thence continuing South 71 degrees 20'06" East, 2062.57 feet to the approximately centerline of the Carson River; thence along the approximate centerline of the Carson River the following courses:

South 47 degrees 56'34" West, 166.81 feet, more or less; thence South 17 degrees 28'27" West, 331.99 feet; thence South 14 degrees 02'41" East, 656.11 feet; thence South 30 degrees 48'32" West, 286.59 feet; thence South 67 degrees 43'29" West, 329.62 feet; thence leaving the approximate centerline of the Carson River South 22 degrees 42'33" East, 210.65 feet; thence South 00 degree 53'02" West, 824.67 feet; thence South 32 degrees 00'35" West, 1,355.39 feet; to the Easterly line of Adjusted Parcel 5 per Document No. 235949; thence South 27 degrees 27'36" East, 642.56 feet; thence South 57 degrees 39'08" East, 547.62 feet; thence North 75 degrees 25'26" West, 419.06 feet; thence South 10 degrees 22'34" West, 980.06 feet; thence North 70 degrees 43'26" West, 2124.33 feet; thence North 18 degrees 00'00" East, 2781.07 feet; thence

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North 32 degrees 32'03" East, 195.00 feet; thence North 19 degrees 32'52" East, 302.00 feet; thence North 01 degrees 26'54" West, 2115.37 feet to THE POINT OF BEGINNING,

Excepting therefrom any portion of the above described property lying below the High Water mark of the Carson River.

A.P.N. 17-130-49

**PARCEL 2:**

A parcel of land located within a portion of Sections 2, 3 and 10, Township 13 North, Range 19 East, N.D.S. & M., Douglas County, Nevada, described as follows:

Commencing at the Northeastly corner of Parcel 1-C as shown on the Parcel Map for Janet Davis Hollister as recorded in Book 889 at Page 2803 as Document No. 209037, Douglas County, Nevada, Recorder's Office, said point also being the Northwestly corner of Adjusted Parcel 5 per the Record of Survey to Accompany Lot Line Adjustment for F. Graham Hollister, Jr., and Joyce A. Hollister and recorded in Book 1090 at Page 592 as Document No. 235949, THE POINT OF BEGINNING;

thence South 71 degrees 20'06" East, 500.00 feet; thence South 01 degrees 26'55" East, 2115.37 feet; thence South 19 degrees 32'52" West, 302.00 feet; thence South 32 degrees 32'03" West, 195.00 feet; thence South 10 degrees 00'00" West, 128.00 feet; thence North 65 degrees 07'55" West, 1383.99 feet; thence North 16 degrees 58'46" East, 705.34 feet; thence South 73 degrees 01'14" East, 275.00 feet; thence North 16 degrees 58'46" East, 1868.56 feet to THE POINT OF BEGINNING.

A.P.N. 17-130-47

**PARCEL 3:**

A parcel of land located within a portion of Section 2, 3, and 10 Township 13 North, Range 19 East, N.D.S. & M., Douglas County, Nevada, described as follows:

Commencing at the Northeastly corner of Parcel 1-C as shown on the Parcel Map for Janet Davis Hollister as recorded in Book 889 at Page 2803 as Document No. 209037, Douglas County, Nevada, Recorder's Office, said point also being the Northwestly corner of Adjusted Parcel 5 per the Record of Survey to Accompany Lot Line Adjustment for F. Graham Hollister, Jr., and Joyce A. Hollister and recorded in Book 1090 at Page 592 as Document No. 235949;

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Thence South 16 degrees 58'46" West, 1869.56 feet; thence North 73 degrees 01'14" West, 375.00 feet; thence South 16 degrees 58'46" West, 355.34 feet to THE POINT OF BEGINNING; thence continuing South 16 degrees 58'46" West, 350.00 feet; thence South 66 degrees 07'55" East, 1303.59 feet; thence South 10 degrees 00'00" West, 2652.27 feet; thence North 70 degrees 43'26" West, 1760.42 feet; thence North 21 degrees 43'00" East, 746.85 feet; thence North 89 degrees 39'55" West, 584.88 feet; thence North 23 degrees 49'00" East, 755.74 feet; thence along the arc of a tangent curve to the left having a delta angle of 10 degrees 10'14", radius of 2,030.00 feet and an arc length of 360.34 feet; thence North 13 degrees 38'46" East, 1,281.35 feet; thence along the arc of a tangent curve to the right having a delta angle of 00 degrees 41'30", radius of 2,073.03 feet and an arc length of 25.03 feet; thence South 73 degrees 24'56" East, 906.42 feet to THE POINT OF BEGINNING.

A.P.N. 17-138-48

PARCEL 4:

SIERRA CREEK RANCH  
AREA OF ADJUSTMENT  
PARCEL 1-B

A parcel of land located within a portion of Sections 3, Township 13 North, Range 19 East, N.D.S. & N., Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Adjusted Parcel 3 as shown on the Record of Survey for F. Graham Hollister, Jr. and Joyce A. Hollister as recorded in Book 1090 at Page 592 as Document No. 335949, Douglas County, Nevada, Recorder's Office; thence South 74 degrees 20'14" East, 471.11 feet; thence North 19 degrees 29'20" East, 137.86 feet; thence North 18 degrees 58'41" East, 266.24 feet; thence South 73 degrees 01'14" East, 672.39 feet to THE POINT OF BEGINNING; thence South 16 degrees 58'46" West, 562.65 feet; thence North 73 degrees 01'14" West, 375.00 feet; thence North 43 degrees 01'30" East, 626.30 feet to THE POINT OF BEGINNING.

Portion of A.P.N. 17-042-08

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
AN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU  
RECORDER

800 PAID K2 DEPUTY