	R.P.T.T.	., \$24.70	-				
	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED						
	7	rhis inden	TURE, made thi				10.02
	between	HARICH T	AHOE DEVEL a single man	OPMENTS	, a Nevada g	eneral partners	, 19 <u>93</u> hip, Grantor, an
	Grantee;			WITNES	CETU.		
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;						
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging of appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profit thereof;						
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1982 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;						
1	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances unto the said Grantee and Grantee's assigns forever.						
;	I above w	N WITNESS ritten.	WHEREOF, the	Grantor has	executed this	conveyance the	day and year fire
,	STATE	OF NEVADA			7. 7.	HOE DEVELO	-
(COUNT	Y OF DOUG) ss. LAS)		T. T. T.	general partners od Developmer	•
(On this	day of	June		a Nevada o	corporation, ge	neral partner
	19 <u>93</u> , j	personally appear	ired before me, a no known to me to be	itary			
•	Treasurer :	and Chief Finan	cial Officer of Lakev	wood			
/:	acknowled	lged to me that h	da corporation, and f ie executed the docu	ment	By: K	walu la	٨
			on as general partner its, a Nevada genera		•	/. Dunbar, Trea	surer,
	partnership		South	-	Chief Fir	nancial Officer	
1	\	^	/)	r	28-014		· · · · · · · · · · · · · · · · · · ·
<u>.</u>	K)	Buchel	///		SPACE BELC	W FOR RECORI	DER'S USE ONLY
74	Notary P	60 50 60 60 60 60 60 60 60 60 60 60 60 60 60	MINCHIE				
		Notary Pub Appointment	BURCHIEL Illc - State of Nevada I Recorded in Carson City NT EXPIRES MAR. 10, 19				
•		WHEN RECORI	DED MAIL TO				
	Name Street	Robert D.					•
•	Street Address City &	P.O. Box 3 Dutch Harb		1 1 1 1			
	State	~~~~~~	ᠻᡪ᠙᠙᠙᠙᠙		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	00000000000	Novo Contraction
TYY)							

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit Records of as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-14



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 JL 12 MO:20

312136 8K 0 7 9 3 PG 1 7 5 2 SUZANNE BEAUDREAU

OF RECORDER

PAIU DEPUTY