

✓ Terzich et als
Box 1210
Gardnerville NV
89410

1 WHEN RECORDED, MAIL TO:
2 MICHAEL J. and LAURA PALMER
3 Post Office Box 912
4 Gardnerville, Nevada 89410

DOCUMENTARY TRANSFER TAX:
____ Computed on full value
X Computed on full value
less encumbrances
remaining at time of
sale
Tax paid \$94.90

5 MAIL TAX STATEMENTS TO:
6 MICHAEL J. and LAURA PALMER
7 Post Office Box 912
8 Gardnerville, Nevada 89410

Michael Terzich
Signature of Declarant
Determining Tax

8 GRANT, BARGAIN AND SALE DEED

9 THIS INDENTURE, made this 29th day of June, 1993, by
10 ANIMAL MEDICAL SERVICES, a general partnership, party of the first
11 part, and MICHAEL J. PALMER and LAURA PALMER, husband and wife, as
12 community property with right of survivorship, party of the second
13 part.

14 W I T N E S S E T H

15 That the said party of the first party, in consideration
16 of the sum of TEN DOLLARS (\$10.00), lawful money of the United
17 States of America, to them in hand paid by the said party of the
18 second part, the receipt whereof is hereby acknowledged, does by
19 these presents, grant, bargain and sell unto the said party of the
20 second part, and to their heirs and assigns, all that certain
21 property situated in the County of Douglas, State of Nevada, and
22 more particularly described as follows:

20 APN 25-142-04-3

21 See Exhibit "A" for a more particular description

22 TOGETHER WITH the tenements, hereditaments, and
23 appurtenances thereunto belonging or appertaining, and the
24 reversion and reversions, remainder and remainders, rents, issues
25 and profits thereof.

25 TO HAVE AND TO HOLD the said premises, together with the
26 appurtenances, unto the said party of the second part, and to their
27 heirs, successors and assigns.

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312149

1 IN WITNESS WHEREOF, the party of the first part has
executed this conveyance the day and year first above written.

2 ANIMAL MEDICAL SERVICE,
3 a general partnership

4 Michael J. Palmer
5 BY: MICHAEL J. PALMER

6 Stephen D. Mac Cabe
7 BY: STEPHEN D. MAC CABE

8 Laura Palmer
9 LAURA PALMER

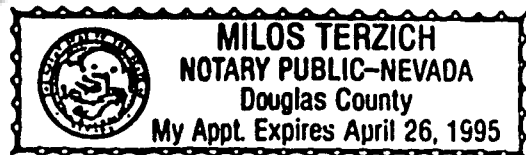
10 Debora L. Mac Cabe
11 DEBORA L. MAC CABE

12 STATE OF NEVADA)
13) ss.
14 COUNTY OF DOUGLAS)

15 On this 21st day of June, 1993, before me, a
16 Notary Public, personally appeared MICHAEL J. PALMER, STEPHEN D.
17 MAC CABE, LAURA PALMER and DEBORA L. MAC CABE, personally known to
me or proved to me on the basis of satisfactory evidence to be the
persons whose names are subscribed to this GRANT, BARGAIN AND SALE
DEED and acknowledged that they executed it freely and voluntarily,
and for the uses and purposes therein mentioned.

18 IN WITNESS WHEREOF, I have hereunto set my hand and
19 affixed my official seal in the County and State above-named, the
day and year in this certificate first above written.

20 Milos Terzich
21 NOTARY PUBLIC



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LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land, located in the Northwest 1/4 of Section 4, and in the Northeast 1/4 of Section 5, Township 12 North, Range 20 East, N.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the northeast corner of said Section 4, proceed South $79^{\circ}41'47''$ West, 5363.58 feet, to the TRUE POINT OF BEGINNING, which is the northwest corner of the parcel, and is located on the easterly right-of-way line of Centerville Lane; proceed thence South $88^{\circ}59'43''$ East, 339.55 feet, to a point; thence South $74^{\circ}59'43''$ East, 100.12 feet, to a point which is the northeast corner of the parcel; thence South $1^{\circ}29'43''$ East, 270.69 feet, to the southeast corner of the parcel; thence North $81^{\circ}29'43''$ West, 441.94 feet, to the southwest corner of the parcel, which lies on said easterly right-of-way line of Centerville Lane; thence North $1^{\circ}29'43''$ West, 237.19 feet, along said easterly right-of-way line, to the TRUE POINT OF BEGINNING.

Reserving therefrom a non-exclusive right of way and easement for road and utility purpose 25 feet in width, lying Northerly of, parallel and contiguous to the southerly line of the herein above described parcel.

Assessment Parcel No. 25-142-04-3

1-10-86
ci

REQUESTED BY:

Terzich, Herbig & Jackson

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 JUL 12 NO 42

312149

BK 0793 PG 1788

SUZANNE BEAUDREAU
RECORDER.

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PAIU KA DEPUTY