Escrow No. 930110VM Order No.

QUITCLAIM DEED

R.P.T.T. \$ #4	
FOR A VALUABLE CONSIDERATION, receipt	of which is hereby acknowledged,
MICHAEL GILBERT	, •
do(es) hereby quitclaim to <u>JAMES A. HUSSMA</u> KATHRYN HUSSMAN, his wife, and GEORG GEORGE W. HUSSMAN, and MILDRED HUSSM	AN, ALSO KNOWN AS JAMES H. HUSSMAN, and GE HUSSMAN, ALSON KNOWN AS AND
in the County of, State of Neve	ada heino Assessor's Parcel Number 17-051-11
specifically described as follows:	and only income and in
The East 1/2 of the SW 1/4 and SE 1/	4 of Section 16, Township 13 North,
Range 19 East, M.D.B.&M.	
The Grantee herein is releasing all	right title and interest in that certain
Option to Purchase of Real Estate Re	corded March 19, 1979, Book 379, Page 850 ement of Extension of Option Recorded June
2, 1980, BOOK 680. Page 002 under Do	cument No. 44935 and an Agreement of
No. 53250, Official Records of Dougl	y 5, 1981, Book 281, Page 294 under Documen as County, Nevada.
Together with all and singular the tenements, hereditaments and appurtenances t remainders, rents, issues or profits thereof. To have and to hold the said premis and assigns of such survivor forever.	thereunto belonging or in anywise appertaining, and any reversions, ses unto the Grantees, and to the survivor of them, and to the heirs
Witness my hand this 5th day of	July , 19_93
STATE OF NEVADA	
COUNTY OF DOUGLAS	■ Michael & Ha
on July 9 1993	MICHAEL GILBERT
personally appeared before me, a Notary Public, MICHAEL GILDEUT	
who acknowledged thathe executed	
the above instrument.	
OFFICIAL SEAL	
ROBIN MOORE NOTARY PUBLIC - STATE OF NEVADA	
DOUGLAS COUNTY My commission expires Feb. 28, 1994.	
This document is recorded as an accompdation	WHEN RECORDED MAIL TO;
therefore or as to the validity or sufficiency	402 North Division Street
of said instrument or for the effect of such recording on the title of the property involved.	_Carson_City, NV_89703
property involved.	
MAIL TAX STATEMENTS TO;	
SAME AS ABOVE	. APAUPATER AM
	MARQUISEESCROW
	IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
	• .

CROWELL, SUSICH, OWEN & TACKES, LTD. 510 W. FOURTH STREET POST OFFICE BOX 1000 CARSON CITY, NV 89702

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SUZANNE BEAUDREAU
RECORDER PAIN KE DEPUTY