**RECORDING REQUESTED BY:** 

## SPACE RESERVED FOR RECORDER'S USE

LAW OFFICES OF OWEN G. FIORE

## AND WHEN RECORDED MAIL TO:

√ Law Offices of Owen G. Fiore 101 Park Center Plaza, Ste. 1150 San Jose, CA 95113

## MAIL TAX STATEMENTS TO:

William A. Baxter P. O. Box 150 Glenbrook, Nevada 89413

R.P.T.T.	\$	#8
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# OUITCLAIM DEED

The undersigned Grantor declares no documentary transfer tax is due; this is a transfer for no consideration.

FOR NO CONSIDERATION WILLIAM A. BAXTER AND ELIZABETH B. BAXTER TRUST, TRUSTEES OF W. & E. BAXTER REVOCABLE TRUST U.T.D. DATED JULY 5, 1972

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to WILLIAM A. BAXTER and ELIZABETH B. BAXTER, husband and wife, as community property

the following	described	real	property	in the				
County of	DOUGLAS				 State	of	Nevada:	

#### PARCEL 1:

LOT 47 IN BLOCK A AS SHOWN ON THE AMENDED MAP OF GLENBROOK UNIT NO. 2, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 13, 1978.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE FOR GARAGE PURPOSES THAT PARCEL DESIGNATED AS "G.E." 47, IN BLOCK 1, AS SHOWN ON THE AMENDED MAP OF GLENBROOK UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 13, 1978.

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Dated:

Trustee

STATE OF nevada

COUNTY OF Douglas

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on June 23, 1993 , before me, Dance ann Harges, Public, personally appeared WILLIAM A. BAXTER and ELIZABETH B. BAXTER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

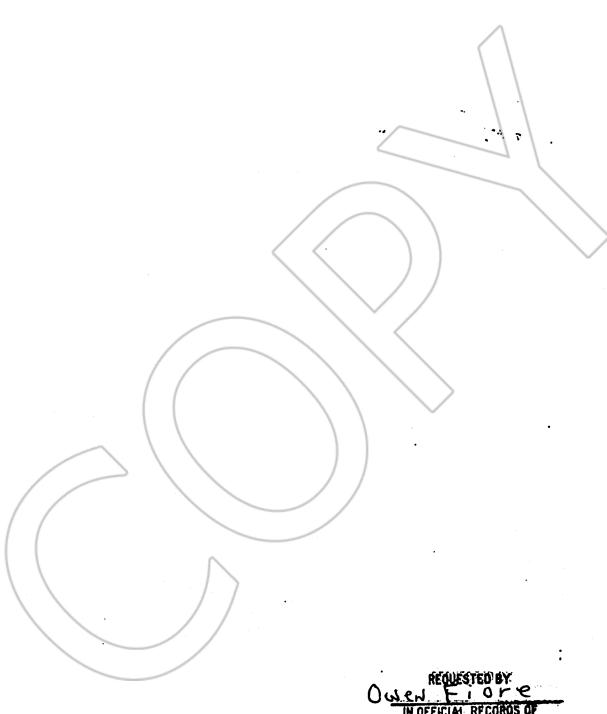
**BONNIE ANN HARGIS** Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES JUNE 2, 1997

Signature Bonnie ann

(Seal)

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GO RECORDER

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