√ LAW OFFICES OF OWEN G. FIORE
101 Park Center Plaza, Suite 1150
San Jose, CA 95113

WITNESS my hand and official seal.

Signature <u>Lannie ann Harges</u>

## MAIL TAX STATEMENTS TO:

William A. Baxter P. O. Box 150 Glenbrook, Nevada 89413

## TRUST TRANSFER DEED

GRANT DEED
The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct: THERE IS NO CONSIDERATION FOR THIS TRANSFER.
Documentary transfer tax is \$-07 8
[ ] Unincorporated area: [ ] City of and
This is a Trust Transfer and Grantor(s) confirm(s) that this is a transfer to trusts where Grantor(s) is/are the present beneficiary(ies) of the trust.
GRANTOR(S): WILLIAM A. BAXTER and ELIZABETH B. BAXTER, husband and wife, as community property
hereby GRANT(S) to: WILLIAM A. BAXTER AS TRUSTEE OF THE WILLIAM A. BAXTER QUALIFIED PERSONAL RESIDENCE GRIT DATED JUNE 18, 1993, as to a fifty percent (50%) interest; and ELIZABETH B. BAXTER AS TRUSTEE OF THE ELIZABETH B. BAXTER QUALIFIED PERSONAL RESIDENCE GRIT DATED JUNE 18, 1993, as to a fifty percent (50%) interest
the following described real property in the
of <u>DOUGLAS</u> , State of Nevada:
PARCEL 1: LOT 47 IN BLOCK A AS SHOWN ON THE AMENDED MAP OF GLENBROOK UNIT NO. 2, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 13, 1978.
PARCEL 2: THE EXCLUSIVE RIGHT TO USE FOR GARAGE PURPOSES THAT PARCEL DESIGNATED AS "G.E." 47, IN BLOCK 1, AS SHOWN ON THE AMENDED MAP OF GLENBROOK UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 13, 1978.
APN: 01-161-36
Dated: 6/23/93
WILLIAM A. BAXTER
Elyabeth B. Barton
State of Nevada ELIZABETH B. BAXTER
County of Manglas
On June 23, 1993 Grantor - Transferor(s)
before me, Bonnie ann Harges, a Notary Public, personally appeared William and Elizabeth & Barton), personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  BONNIE ANN HARGIS

BK0793PG1806

312158

Notary Public - State of Nevada

Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JUNE 2, 1997

(Seal)



**312158** BK 0 7 9 3 PG | 8 0 7

SUZANNE BEAUDREAU
RECORDER
PAIU KO DEPUTY