Order No. Escrow No. Loan No.

WHEN RECORDED MAIL TO:

George M. McLeod 1000 Broadway, Suite 600 Oakland, CA 94607

MAIL TAX STATEMENTS TO:
Mr. and Mrs. John D. Rice
13895 Campus Drive
Oakland, CA 94605

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s):

CITY TRANSFER TAX IS: \$

DOCUMENTARY TRANSFER TAX IS: \$

SURVEY MONUMENT PRESERVATION FUND IS: \$

- Computed on the consideration or value of property conveyed; OR
- Computed on the consideration or value less liens or encumbrances remaining at time of sale.

A.P. # 42-190-21

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN D. RICE and DOROTHY P. RICE, husband and wife, as Joint Tenants,

hereby GRANTCH in trust to JOHN D. RICE and DOROTHY P. RICE, as trustees of the JOHN D. and DOROTHY P. RICE 1992 TRUST, all of their right, title and interest in and to

the real property in the Ritexof Douglas County, State of Nevada,

referred to in the Grant, Bargain, Sale Deed and Time Share Agreement in which Harich Tahoe Developments is Grantor and John D. Rice and Dorothy P. Rice, husband and wife, are the Grantees, dated October 17, 1984 and recorded on that date in Douglas County, State of Nevada, in Book 1084 at page 1930, et seq., of Official Records of said County.

The legal description of the property granted and conveyed herein is set forth on Exhibit "A" attached hereto and which by this reference is made a part hereof.

STATE OF CALIFORNIA
COUNTY OF HERRIE P

On MFX 13, 1993

before me, the undersigned, a Notary Public in and for said State, personally appeared with Direct Aus part of wife

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me-that he/she/they executed the same.

WITNESS my hand and official seal.

1222

Signature C

OFFICIAL SEAL
GEORGE M. McLEOD
NOTARY PUBLIC CALIFORNIA
COUNTY OF ALAMEDA
My Commission Expires May 20, 1994

312167

(This area for official notarial seal)

Exhibit A

Legal Description

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 111 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, beginning over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -

312167 BK 0 7 9 3 PG | 8 2 2

Legal Description Continued:

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the "Summer use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.



ALL-PURPOSE ACKNOWLEDGMENT	50555555555555555555555555555555555555
State of	CAPACITY CLAIMED BY SIGNED INDIVIDUAL(S) CORPORATE OFFICER(S) TITLE(S)
ATTENTION NOTARY: Although the Information requested below is OPTIONAL, it could prevent Iraudulent attachment of THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT: Signer(s) Other Than Named Above None	ent May /3 , 1993

REQUESTED BY

GOLF McLead

IN OFFICIAL RECORDS OF

DOUBLAS CO., NEVADA

93 JL 12 A1:14

312167BK 0 7 9 3 PG 1 8 2 4

SUZANNE BEAUDREAU
RECORDER
PAIL K & DEPUTY