WHEN RECORDED MAIL TO:
JONATHAN D. HERMAN
1004 MICA DRIVE
CARSON CITY, NEVADA 89705

Order No.
Escrow No. M55222SD
R.P.T.T. 145.60
xx Based on full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, H & S CONSTRUCTION, INC., a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to JONATHAN D. HERMAN, a single man as his sole and separate property

(GRANTEE),

all that real property in the County of Douglas , State of Nevada, being Assessor's Parcel Number 21-307-04 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, in Block F, as shown on the Official Map of SUNRIDGE UNIT NO. 1-A, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 15, 1988, in Book 488, Page 1638, as Document No. 176220.

A.P.N. 21-307-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

:

Dated June 24, 1993

STATE OF NEVADA

County of Douglas

)SS.
On July 13, 1993)
before me, a notary public,

personally appeared RANDALL S. HARRIS

the PRESIDENT
of the above corporation,
personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the

above instrument who acknowledged that he executed

the instrument.

July 1

Y PUSITARI DOWNING

Notary Public - State of Nevada

Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JUNE 3, 1996

SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676
corp-deed

H & SOUNSTRUCTION, INC.

Bý: Randall S. Harris, Pres.

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

93 JU 15 P12:26

SUZANNE BEAUDREAU RECORDER

5 5.00 PAID DEPUTY

312488 BK 0 7 9 3 PG 2 6 4 4