** THIS DEED IS BEING RECORDED TO REFLECT THE PROPER CHAIN OF TITLE

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

C & C HOMES, INC., a Nevada Corporation

do(es) hereby GRANT, BARGAIN AND SELL to

DARRELL L. CRISP, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-183-08, specifically described as follows:

Lot 312, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada, as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082 of Official Records at Page 006, as Document No. 71399.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

issues of profits thereof.	
WITNESS my hand this 12 day of July,	1993 .
C & C HOMES, INC.	
ERIC CRISP, #resident	
STATE OF NEVADA COUNTY OF DOUGLAS OnInly 12, 1993 personally appeared be president of C & C Homes, Inc. a Nevada Corporation,	
executed the above instrument on behalf of the corpora	tion and
who acknowledged that he executed the above inst	• •
ROBIN MOORE	WHEN RECORDED MAIL TO: Mr. Darrell L. Crisp
NOTARY PUBLIC - STATE OF NEVADA	5920 Rose Court
DOUGLAS COUNTY My commission expires Feb. 28, 1994.	Granite Bay, CA 95746

The grantor (s) declare:

Documentary transfer tax is \$-0-1/3

(X) computed on full value of property conveyed, or () computed on full value less value of liens and

encumbrances remaining at time of sale

	STATE BOVE	EMENTS	TO:	

Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

93 JL 15 P2:10

CROWELL, SUSICH, OWEN & TACKES, LTD. 510 W. FOURTH STREET POST OFFICE BOX 1000 CARSON CITY, NV 89702

312508BK 0 7 9 3 PG 2 7 2 6

SUZANNE BEAUDREAU
RECORDER
PAIU DEPUTY