

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

DARRELL L. CRISP an unmarried man

do(es) hereby GRANT, BARGAIN AND SELL to

DAVID L. FISCHER AND ZOE W. FISCHER husband and wife as Community Property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-183-08, specifically described as follows:

Lot 312, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada, as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082 of Official Records at Page 006, as Document No. 71399

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 14 day of June, 1993

Darrell L. Crisp

DARRELL L. CRISP

STATE OF NEVADA
COUNTY OF DOUGLAS

On June 14, 1993 personally appeared before me, a Notary Public, Darrell L. Crisp

who acknowledged that he executed the above instrument.

Robin Moore

Notary Public
OFFICIAL SEAL
ROBIN MOORE
NOTARY PUBLIC - STATE OF NEVADA
DOUGLAS COUNTY
My commission expires Feb. 28, 1994

WHEN RECORDED MAIL TO:
Mr. & Mrs. David L. Fischer
P.O. Box 613235
So. Lake Tahoe, CA 96152

The grantor (s) declare:
Documentary transfer tax is \$221.00
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

CROWELL, SUSICH, OWEN & TACKES, LTD.
510 W. FOURTH STREET
POST OFFICE BOX 1000
CARSON CITY, NV 89702

93 JUL 15 P2:12

312509

SUZANNE BEAUDREAU
RECORDER
\$5.00 PAID *K2* DEPUTY

BK 0793 PG 2727