GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

STODDARD M. JACOBSEN, VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN, MARK E. AMODEI, CO-TRUSTEES OF THE JACOBSEN 1982 TRUST

do(es) hereby GRANT, BARGAIN AND SELL to

JOSEPH W. HEFLIN, JR. an unmarried man

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number A portion of 35/-010-30, specifically described as follows: New A.P.N. 35-010-31

Parcel 2C, as set forth on the certain Parcel Map #2 for JACOBSEN FAMILY TRUST, located within portions of Sections 9 and 10, T 12 N, R 21 E, M.D.M., Douglas County, Nevada, filed for record in the office of the County Recorder in Douglas County, Nevada, on May 20, 1993, in Book 593, at Page 3978, as Document No. 307669.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

•	
WITNESS my hand this 25 day of May	, 1993 .
STODDARD M. JACOBSEN, VIRGINIA C. JACOB TRUSTEES OF THE JACOBSEN, 1982 TRUST	SEN, TERRY M. JACOBSEN, MARK E. AMODEI, CO-
. S. loth to h. for alm	- Olyanic Garoba
TERRY M. JACOBSEN, Co-Trustee	VIRGINIA C. JACOBSEN, Co-Trustee MARK E. AMODEI, Co-Trustee
STATE OF NEVADA COUNTY OF LOCALIS	WARK E. AMODEI, Co- Hustee
On personally appeare	d before me, a Notary Public,
STOUDARD M. Jacobsen, VILGINI And MANY E. Amoder who acknowledged that the executed the above	a C. JAcobsen, Telly M. JAcobse,
(Oba mear	•
Notary Public OFFICIAL SEAL ROBIN MOORE	WHEN RECORDED MAIL TO: Mr. Joseph W. Heflin, Jr.
NOTARY PUBLIC - STATE OF HEVADA	P.O. Box 1618
My commission expires teb 28, 1991 The grantor (s) declare:	Gardnervill, NV 89410
Documentary transfer tax is \$104.00	• • •

MAIL TAX STATEMENTS TO: SAME AS ABOVE

(X) computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale

GLAS COUNTY

93 JL 16 A9:43

CROWELL, SUSICH, OWEN & TACKES, LTD. 510 W. FOURTH STREET POST OFFICE BOX 1000 CARSON CITY, NV 89702

312522 BK0793PG2786 SUZANNE BEAUDREAU RECORDER PAIU 12 DEPUTY