Requestor . HAROLD J. Light LAW Office RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: NAME | Irving Lipkin and Roselle Lipkin STREET 9204 Whitworth Drive Los Angeles, California SPACE ABOVE THIS LINE FOR RECORDER'S USE ASSIGNMENT OF DEED OF TRUST (INDIVIDUAL) (ASSIGNOR) FOR VALUE RECEIVED, do hereby grant, assign, and transfer to IRVING LIKPIN and ROSELLE LIPKIN husband and wife as joint tenants as to an undivided 45/514,385th interest; all beneficial interest under that certain deed of trust dated. May 12, 1992 executed by Anthony Laurian, Fredricka M. Laurian, Peter Quenzer, Fern , Trustor Ouenzer and Andrew Katz; Pacific Title a Nevada Corporation . Trustee and recorded as Instrument No. 278784 , in Book 592 , of Official Records , Page In the office of the County Recorder of Douglas County, Ordingroko Nevada. together with the note or notes as therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue. AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

STATE OF CALIFORNIA **COUNTY OF** SS. Los Angeles July 14,1992 before me, the undersigned, a Notary Public in and for said County Naim Obeji and State personally appeared. known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is (are) subscribed to the within executed the same. OFFICIAL SEAL (Seal) BETTY L. STORM NOTARY PUBLIC - CALIFOR IIA LOS ANGELES COUNTY (Notary ignature line) Commission Expiros Feb. 24, 1995 NOODONNO CONTRACTOR

Escrow or Loan No.

· Title Order No.

July 14, 1992

Dated.

The land referred to in this Report is situated in the State of Nevada, County of Douglas, and is described as follows:

> THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 13, NORTH, RANGE 18 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

> COMMENCING AT A 1" IRON PIPE AT THE INTERSECTION OF THE SOUTHERLY LINE OF SAID SECTION 15 AND THE SOUTHERLY LINE OF U.S: MIGHWAY 50, 80' FEET WIDE: THENCE NORTH 47'36'00" WEST ALONG SAID SOUTHWESTERLY LINE 341.05 FEET TO THE TRUE POINT OF BEGINNING: THENCE CONTINUING ALONG SAID SOUTH-WESTERLY LINE NORTH 47'36' 00' west 160.00 FEET TO THE SOUTHEASTERLY LINE OF ELKS POINT ROAD 60' FEET WIDE; THENCE SOUTH ALONG SAID SOUTHEASTERLY LINE SOUTH 42'17'45" WEST 68.38 FEET: THENCE SOUTH 42'53'53" WEST 91.62 FEET; THENCE SOUTH 47'06'07" EAST 110 FEET; THENCE NORTH 59'52'38" EAST 168.74 FEET TO THE TRUE POINT OF BEGINNING.

RESERVING THEREFROM A NON-EXCLUSIVE EASEMENT FOR PURPOSES OF INGRESS AND EGRESS OVER THE SOUTHWESTERLY 20 FEET THEREOF, SAID 20 FEET, BEING MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF THE ABOVE DESCRIBED PARCEL, AS RESERVED IN DEED RECORDED NOVEMBER 27, 1978, IN BOOK 1178, PAGE 1438, AS DOCUMENT NO. 27611, OF OFFICIAL RECORDS. DOUGLAS COUNTY, NEVADA.

STATE OF CALIFORNIA COUNTY OF __Los_Angeles __ day of__ July __, in the year__<u>1992</u> before me, the undersigned, a Notary Public in and for said County and State, personally appeared Naim Obeii personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument as the attorney in fact of <u>-Louise Obeii</u> and acknowledged to me that he (she) subscribed the name of Louise Obei and his (her) own name as as Signature Notary Public in and for said County and State

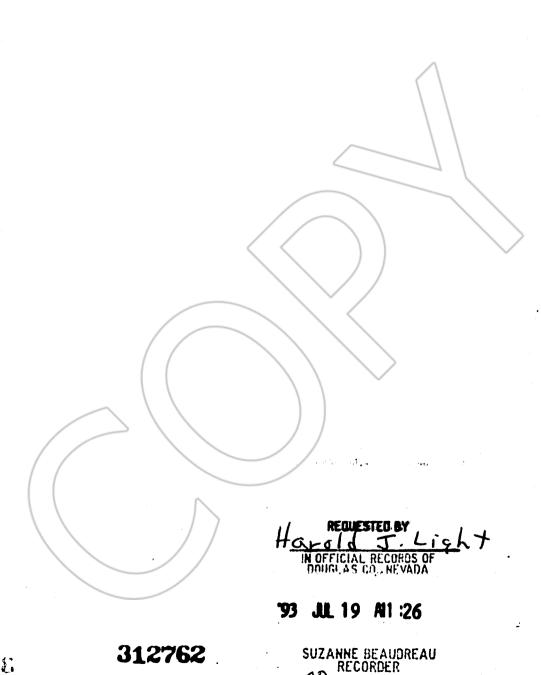
FOR NOTARY SEAL OR STAMP OFFICIAL SEAL BETTY L. STORM NOTARY PUBLIC - CALIFOR "IA LOS ANGELES COUNTY My Commission Expires Feb. 24, 1995

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