WHEN RECORDED MAIL TO: LIMB P.O. BOX 1494 GARDNERVILLE, NV 89410

Order No. Escrow No.

> R.P.T.T. -0-Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JOHN D. LIMB AND JEAN LIMB, HUSBAND AND WIFE

(GRANTOR),

does hereby grant, bargain, sell, and convey to JOHN D. LIMB and JEAN LIMB, TRUSTEES OF THE LIMB FAMILY TRUST AGREEMENT DATED AUGUST 9, 1992

(GRANTEE),

all that real property in the County of DOUGLAS State of Nevada, specifically described as: being Assessor's Parcel Number LOTS 11 AND 12, IN BLOCK 2, AS SHOWN ON THE MAP OF C.E.S. SUBDIVISION, RECOREDED JULY 2, 1980, IN BOOK 780, OF OFFICIAL RECORDS, AT PAGE 100, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 45876, AND CERTIFICATE OF AMENDMENT RECORDED AUGUST 13, 1982, IN BOOK 882, PAGE 575, AS DOCUMENT NO. 70146.

A.P.N. 27-513-13 and 27-513-12

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

JOHN

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 13, 1993

STATE OF NEVADA

County of Douglas

)SS.

On July 14, 1993 before me, a notary public, personally appeared

John Dy and Jean Limb

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that they executed the instrument.

elya Notary Public

DEBRAS. YORK

Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES AUG. 21, 1994

Scarpello--&--Alling CARSON CITY OFFICE BANK OF AMERICA CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY West<u>ern.Title</u> company, inc. IN OFFICIAL RECORDS OF 100UBLAS CO... NEVADA

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deed 312784

BK 0 7 9 3 PG 3 2 8 9

SUZANNE BEAUDREAU RECORDER PAIL DEPUTY