

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:
Lake Tahoe Basin Management Unit
870 Emerald Bay Road, Suite 1
South Lake Tahoe, CA 96150

REAL PROPERTY TRANSFER TAX \$ EXEMPT #2

DAVID MARLOW

Declared: Lands Staff Officer
By and For: Forest Service (USDA)
APN: 011-040-08

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that JAMES H. HOOK and BRONGWYNN W. HOOK, husband and wife; RALPH T. HUBBARD and EUNICE B. HUBBARD, husband and wife; and JAMES IRWIN, a single man,

for and in consideration of Nine Thousand Five Hundred Dollars (\$9,500.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, pursuant to the Act of December 23, 1980 (94 Stat. 3381) and the Act of October 5, 1992 (106 Stat. 1374) hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots, pieces or parcels of land situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows:

See EXHIBIT A attached hereto and incorporated herein by this reference

The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF we, JAMES H. and BRONGWYNN W. HOOK, RALPH T. and EUNICE B. HUBBARD, and JAMES IRWIN, have hereunto set our hands this 30 day of June, 1993.

By: James H. Hook
JAMES H. HOOK

By: Brongwynn W. Hook
BRONGWYNN W. HOOK

By: Ralph T. Hubbard
RALPH T. HUBBARD

By: Eunice B. Hubbard
EUNICE B. HUBBARD

By: James Irwin
JAMES IRWIN

This deed is correct as to description, consideration and condition.
Signed Shelley Johnson Date 5/26/93

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ACKNOWLEDGMENT

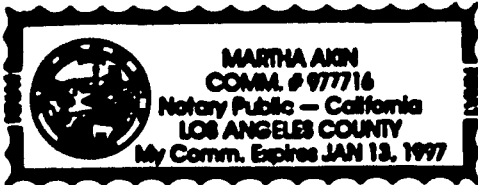
State of California

County of Los Angeles

On 7-7-93 before me, Martha Akin, Notary Public, personally
Date Name, Title of Officer

appeared Ralph T. and Eunice B. Hubbard personally known to me - OR

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in ~~his~~/~~her~~/their authorized capacity(ies), and that by ~~his~~/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Martha Akin

James H. Hook and Brongwynn W. Hook

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 30th DAY OF June 1993
Mary E. Lomborg
NOTARY PUBLIC, WISCONSIN COUNTY, STATE OF WIS.
MY COMMISSION EXPIRES March 16, 1997

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5193

State of CA
County of San Francisco
On 7/12/93 before me, Wendy Defoe, Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
personally appeared James Irwin
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Wendy Defoe
SIGNATURE OF NOTARY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- INDIVIDUAL
- CORPORATE OFFICER(S)
- TITLE(S) _____
- PARTNER(S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

OPTIONAL SECTION

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:
TITLE OR TYPE OF DOCUMENT Grant Deed
NUMBER OF PAGES _____ DATE OF DOCUMENT _____
Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.
SIGNER(S) OTHER THAN NAMED ABOVE _____

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EXHIBIT A

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

That portion of the West one-half of Section 7, Township 13 North, Range 19 East, M.D.B. & M., more particularly described as follows:

PARCEL 1:

COMMENCING at the Southwest corner of said Section 7, thence North $00^{\circ}00'38''$ East a distance of 1,270.36 feet; thence East a distance of 636.91 feet to a point in the centerline of a roadway and utility easement 60.0 feet in width, as described in that certain document recorded September 16, 1969 in Book 69 of Official Records, at page 545, Douglas County, Nevada, records; thence North $55^{\circ}14'40''$ East along the centerline of said easement a distance of 109.53 feet; thence continuing along said centerline North $29^{\circ}14'40''$ East a distance of 107.25 feet to a point in said easement centerline, the true point of beginning; thence from the true point of beginning and continuing along said centerline North $29^{\circ}14'40''$ East a distance of 13.06 feet; thence North $03^{\circ}34'10''$ East along said centerline a distance of 138.90 feet; thence North $19^{\circ}41'55''$ East along said centerline a distance of 140.31 feet, to the Southwesterly corner of the parcel of land conveyed to DOLAN L. MANSIR, et ux, et al, by deed recorded October 13, 1969 in Book 70 of Official Records, at Page 472, Douglas County, Nevada records, said point being the most Northerly corner of the herein described parcel; thence South $66^{\circ}28'16''$ East along the Southwesterly line of said DOLAN L. MANSIR, et ux, et al, parcel as above referred to, a distance of 501.90 feet to a point in the centerline of the roadway and utility easement as described in the document recorded September 16, 1969 in Book 69 of Official Records, at page 545, Douglas County, Nevada records, said point being the most Southerly corner of the said MANSIR Parcel, as above referred to and also being the Northeasterly corner of the herein described parcel, and said point being also a point to the Westerly line of the property as conveyed to DAMIR I. IBRISIMOVIC, et ux, by Deed recorded October 14, 1969 in Book 70 of Official Records, at page 487, Douglas County, Nevada records; thence along the centerline of said easement and along the Westerly line of said IBRISIMOVIC Parcel, South $46^{\circ}54'25''$ West a distance of 211.77 feet to a point in said easement, being the most Westerly corner of said IBRISIMOVIC Parcel; thence continuing along said easement centerline and the Southerly line of said IBRISIMOVIC Parcel, South $78^{\circ}45'36''$ East a distance of 196.52 feet; thence continuing along said lines South $63^{\circ}56'16''$ East a distance of 50.55 feet to

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an intersection of centerlines of said easements as described in the hereinabove referred to document, said point being the most Easterly corner of the herein described parcel and being also the most Northerly corner of the parcel conveyed to WALTER W. KOHL, et al, recorded October 9, 1969 in Book 70 of Official Records, at Page 416, Douglas County, Nevada records; thence along said easement centerline and the Westerly line of said KOHL Parcel, South 23°54'50" West a distance of 170.85 feet; thence continuing along said centerline and leaving the Westerly line of said KOHL Parcel, South 56°59'40" West a distance of 105.10 feet; thence along said centerline South 73°50'30" West a distance of 148.35 feet to the most Southerly corner of the herein described parcel; thence leaving said centerline North 38°59'30" West a distance of 486.53 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM, however, any portion thereof lying within the boundaries of that certain roadway and utility easement 60.00 feet in width, as described in Document recorded December 16, 1969, in Book 69 of Official Records, at Page 545, Douglas County, Nevada records. Said easement is for the benefit of and appurtenant to the Grantors remaining property and may be used by any persons who become the owners of said property or any parts or portions thereof.

PARCEL 2:

TOGETHER WITH a non-exclusive right of way for roadway and utility purposes over that certain 60.00 foot wide easement as described in Document recorded September 16, 1969 in Book 69 of Official Records, at Page 545, Douglas County, Nevada records. EXCEPTING THEREFROM any portion of said easement lying within the boundaries of Parcel 1 above described. Said easement is for the benefit of and appurtenant to Parcel 1 above and may be used by all persons who become the owners of said Parcel 1, or any part or portion thereof.

Assessor's Parcel No. 11-040-08

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This statement is attached to the Grant Deed from Mr. James H. Hook, et al to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

Hollis K. Johnson
for DAVID MARLOW
Lands Staff Officer
Lake Tahoe Basin Management Unit

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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SUZANNE BEAUDEAU
RECORDER
[Signature] PAID *[Signature]* DEPUTY