

Order No. M55210-TOG
Escrow No. 7303.LB
Loan No.

WHEN RECORDED MAIL TO:

MPB ENTERPRISES, INC.
68 Via Barcaza
Coto de Caza, CA 92679

M55210706

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Same as above

THE UNDERSIGNED GRANTOR STATES:
DOCUMENTARY TRANSFER TAX \$ 130.00

...XX..... Computed on the consideration or value of property conveyed, OR
..... Computed on the consideration or value less liens or encumbrances
remaining at time of sale.

Signature of Declarant or Agent determining tax -- Firm Name

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Harrison M. Brewer, Jr. and Eileen C. Brewer, Trustees and Any Alternate or Successor
Trustee of THE BREWER FAMILY REVOCABLE LIVING TRUST utd 4-16-92

hereby GRANT(S) to

MPB ENTERPRISES, INC., a California corporation

the real property in the City of
County of Douglas

State of Nevada

State of California, described as

For legal description, see Exhibit "A" attached hereto
and made a part hereof by this reference.

Dated January 1, 1993

STATE OF CALIFORNIA)

County of Riverside)

On June 24, 1993 before me,
the undersigned, a Notary Public in and for said State, personally
appeared Harrison M. Brewer, Jr. and
Eileen C. Brewer **

Harrison M. Brewer, Jr.
Harrison M. Brewer, Jr., Trustee*

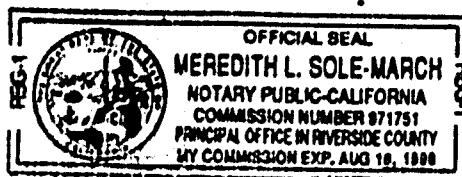
Eileen C. Brewer
Eileen C. Brewer, Trustee*

*of THE BREWER FAMILY REVOCABLE
TRUST utd 4-16-92

personally known to me or proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my-hand and official seal.

Signature *Meredith L. Sole-March*



(This area for official notarial seal)

312791

FORM 3195

MAIL TAX STATEMENTS AS DIRECTED ABOVE

BK0793PG3308

EXHIBIT "A"

All that certain real property situate in the West 1/2 of Section 32, Township 14 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel 2-C as set forth on Parcel Map 2 for Tomerlin, Carlson and Adams, filed for record on July 16, 1985 as Document No. 120188, Official Records of Douglas County, Nevada.

Together with any and all water rights appurtenant hereto and including water rights referred to in application No. 24696, Certificate No. 8284, Book 26, Page 8284, Certificate of Appropriation of water.

APN # 21-020-36

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 JUL 19 12:35

312791

BK0793PG3309

SUZANNE BEAUDREAU
RECORDER
\$6⁰⁰ PAID *k2* DEPUTY