RIDGEVIEW GRANT, BARGAIN, SALE DEED

THIS	INDENTUR	E, made th	is 13t	h day of	July		, 199 93	_, between Ridge View
Joint Venture,								\wedge
Phillip	J. Miller	and Sh	aron L.	Miller,	Husband	and Wife	e as Join	t Tenants
with Rig	ght of Su	vivorsh	ip			v		, Grantee;
				WIINE	SSETH:			\ \
America, paid and sell unto the	to Grantor by he Grantee an	Grantee, d Grantee	the receipt s heirs and	whereof is l lassigns, all	hereby ackno that certain	owledged, d property loc	oes by these pated and situ	of the United States of presents, grant, bargain ate in Douglas County, erein by this reference;
TOGI reversion and								or appurtaining and the
reservations a Covenants, Co	nd leases, if inditions and	any, righ	ts of way	, agreement d March 4, 1	is and Ame 985, as Doci	nded and I ument No. 1	Restated Dec 14254, Offic	ents, oil and mineral laration of Timeshare ial Records of Douglas e fully set forth herein;
TO H	IAVE AND heir assigns f	TO HOLE	all and	singular the	premises, to	ogether wit	h the appurt	enances, unto the said
IN W	ITNESS WH	EREOF, C	Frantor ha	s executed t	his conveya	nce the day	and year fire	st hereinabove written.
STATE OF N	EVADA	1 8				_	ew Joint Ven	
COUNTY OF	DOUGLAS	() s	s.		/ /	Neva	da joint vent	nte
		\ \			\ '	\		11.
		day of				By:	NOX	uba/
199 <u>3</u>							ert W. Dunba	r, Agent
W. Dunbar, ki and he acknow				_	/	/		
of said joint v	-							
/ /	_					50-014-2	2-03	·
K. Bu	enol)					SPA	CE BELOW E	OR RECORDER'S USE
Notary Public	~		·····	um.	1	5176	obblow.	
	Notary Pu	BURCHI blic - State nt Recorded in ENT EXPIRES	of Nevada Carson City					
			/					
WHEN RECO	RDED, MAI	L TO:					٠	
Street	Mr. & Mr		_	ler	ļ			
Address:	7801 Bar:			5619	ł			
City & State:	Diamond :	phrings	, GA 9:	7017	Ì		24	2000

313208

EXHIBIT "A" (50)

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Arca of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. $\frac{014}{}$ as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Swing use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-14

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

93 JL 23 A9:43

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SUZANNE BEAUDREAU
RECORDER
PAIU DR DEPUTY