_ \$1	<u> </u>		
3	R.P.T.T., \$ 24.70		
oloColoColoColoColoColoColoColoColoColo	THE RIDGE TAHOE		
	GRANT, BARGAIN, SALE DEED		
3	THIS INDENTURE, made this14th day ofJuly, 19_93		
3	between HARICH TAHOE DEVELOPMENTS	· · · · · · · · · · · · · · · · · · ·	
	CYNTHIA D. CHANDLER, an unmarried woman	• • • • • • • • • • • • • • • • • • • •	
3			
3	Grantee; WITNE	SSETH:	
3	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the		
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,		
3	does by these presents, grant, bargain and sell unto certain property located and situated in Douglas Co	1 9 .	
≅	on Exhibit "A" attached hereto and incorporated herein by this reference;		
3			
3	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits		
3	thereof;		
3			
3		l, including taxes, assessments, easements, oil and	
3	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984		
3	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of		
3	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein		
3	by this reference as if the same were fully set fort	n nerein;	
3	TO HAVE AND TO HOLD all and singu	ar the premises, together with the appurtenances,	
3	unto the said Grantee and Grantee's assigns forever		
3	IN WITNESS WHEREOF, the Grantor ha	s executed this conveyance the day and year first	
3	above written.	soccoded this convoyance the day and year 111st	
3			
3	STATE OF NEVADA) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership	
3	COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,	
3		a Nevada corporation, general partner	
34/	On this day of 1993, personally appeared before me, a notary		
₹/	public, Robert W. Dunbar, known to me to be the	/ /	
3 /	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he		
3	acknowledged to me that he executed the document	By: Ker Karbar	
≥ ₩	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,	
	partnership.	Chief Financial Officer	
골 \	/ /	28-043-12-01	
3	K. Busche (SPACE BELOW FOR RECORDER'S USE ONLY	
3 \	Notary Public		
∌ r	K. BURCHIEL		
	State of Nevaus		
골 !	Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997		
3	WHEN RECORDED MAIL TO		
3	Name Cynthia D. Chandler		
3	Street 107 Heritage Lane Address Vacavillo CA 95687		
) 0,000,000,000,000,000,000,000,000,000,	City & State		
EXXXXX	ŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢŢ	Ţ ŎŊŎŊŎŊŎŊŎŊŎŊŎŊŎŊŎŊŎŊŎŊŎŊŎŊŎŊŎŊŎŊŎŊŎŊŎŊ	

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in real property and improvements as follows: divided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document ment No. No. 269053. Records Douglas County, State of Nevada, excepting therefrom o f Units 1 through 50 (inclusive) as shown on said map; and (B) as shown and defined on said map; together with those easements appurtenant thereto and such easements described Amended and Restated Declaration of Time Share Covenants. Conditions and Restrictions for The Ridge Tahoe recorded 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-43



93 JUL 26 A11:02

313351

BK0793PG4823

SUZAMNÉ BEAUDREAU
RECORDER

PAIL
DEPUTY