R.P.T.T., \$20.15	
	GE TAHOE AIN, SALE DEED
THIS INDENTURE, made this16t	h day of July , 19 93
	rs, a Nevada general partnership, Grantor, and husband and wife as joint tenants with
right of survivorship	y modula and wife as joint conducts with
Grantee; WITN	ESSETH:
That Grantor, in consideration for the sun United States of America, paid to Grantor by Gr does by these presents, grant, bargain and sell unto	on of TEN DOLLARS (\$10.00), lawful money of the antee, the receipt whereof is hereby acknowledged, the Grantee and Grantee's heirs and assigns, all that County, State of Nevada, more particularly described
TOGETHER with the tenaments, hered	iaments and appurtenances thereunto belonging or remainder and remainders, rents, issues and profits
mineral reservations and leases, if any, rights of Restated Declaration of Timeshare Covenants, of and recorded February 14, 1984, as Document N	ord, including taxes, assessments, easements, oil and of way, agreements and the Fourth Amended and Conditions and Restrictions dated January 30, 1984 o. 96758, Book 284, Page 5202, Official Records of to time, and which Declaration is incorporated herein rth herein;
unto the said Grantee and Grantee's assigns fore	
IN WITNESS WHEREOF, the Grantor I above written.	has executed this conveyance the day and year first
STATE OF NEVADA ) ) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS )	By: Lakewood Development Inc., a Nevada corporation, general partner
On this 24 day of 1993, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	A restrict corporation, general parties
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	/ /
acknowledged to me that he executed the document	By: Rev Kubar
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer, Chief Financial Officer
partnership.	33-127-19-02
K. Buschil	SPACE BELOW FOR RECORDER'S USE ONLY
Notary Public  K. BURCHIEL	
Notary Public - State of Nevada Appointment Recordedin Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	
WHEN RECORDED MAIL TO	4
Name Street Address City & Martinez, CA 94553 State	•
<del>ŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎ</del>	<del>ajanananananananananananananananananana</del>

An undivided 1/51st interest as tenants in common in and to that real property and improvements as follows: (A) An Undivided certain interest in and to Lot 33 as shown on Tahoe Village Unit No. 1/20th recorded December 31, 1991, as Document No. 3-13th Amended Map. 269053, Official Records of 268097. rerecorded as Document No. Douglas County, State of Nevada, excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. as shown and defined on said Condominium Plan; together with those thereto and such easements described in the appurtenant easements Declaration of Time Share Covenants, Fourth Amended and Restated Restrictions for The Ridge Tahoe recorded February Conditions and 096758, as amended, 1984, as Document No. and of Annexation of The Ridge Tahoe Phase III recorded Declaration 097150, as amended by document February 21, 1984, as Document No. recorded October 15, 1990, as Document No. 236691, and as described Recitation of Easements Affecting The Ridge Tahoe recorded Document No. 271619, and subject February 24, 1992, as to said Declarations; with the exclusive right to use said interest in Lots 31, 32, or 33 only, for one week each year in the <u>Swing</u> "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-170-13



STEWART TITLE OF DOUGLAS COUNTY

THE OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

93 JL 26 M1:03

**313353** BK 0 7 9 3 PG 4 8 2 7 SUZANNE HEAUDREAU
RECORDER
PAIL DEPUTY