20000000000000000000000000000000000000				
00000000000000000000000000000000000000		R.P.T.T., \$ 16.25		
	}			
		THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED		
	ORANI, DARGAIN, GALL DELD			
		THIS INDENTURE, made this16th_		
		between HARICH TAHOE DEVELOPMENTS		
		LeROY E. DYER and JOAN B. DYER, husband of survivorship	and wife as joint tenants with right	
		Grantee;		
3		WITNES	SSETH:	
			of TEN DOLLARS (\$10.00), lawful money of the	
		United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that		
3		certain property located and situated in Douglas County, State of Nevada, more particularly described		
		on Exhibit "A" attached hereto and incorporated h		
		ma.com		
3		appurtaining and the reversion and reversions, remaining and the reversion and reversions, remaining and reversions, remaining and the reversion and reversions.	ments and appurtenances thereunto belonging or	
3		thereof;	nameer and remainders, rems, issues and profits	
3		,		
S			, including taxes, assessments, easements, oil and	
		mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984		
3		and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of		
		Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein		
3		by this reference as if the same were fully set forth	n herein;	
3		TO HAVE AND TO HOLD all and singul	ar the premises, together with the appurtenances,	
		unto the said Grantee and Grantee's assigns forever		
		IN WITNESS WHEREOF, the Grantor ha above written.	s executed this conveyance the day and year first	
		above written.		
3		STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,	
S) ss.	a Nevada general partnership	
		COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,	
		On this 24 day of June	a Nevada corporation, general partner	
S		19 <u>93</u> , personally appeared before me, a notary		
\approx		public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	/ /	
	/	Development Inc., a Nevada corporation, and he	Det of An	
	- /	acknowledged to me that he executed the document on behalf of said corporation as general partner of	By: Malkar	
	\	Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer, Chief Financial Officer	
	\	partnership.	34-004-12-82	
	\	/ /	SPACE BELOW FOR RECORDER'S USE ONLY	
	1	K. Burch	STACE BELOW TORRECORDERS OSE ONE!	
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		Notary Public		
	•	K. BURCHIEL		
3		Notary Public - State of Novada Appointment Recorded in Carson City		
3	}	MY APPOINTMENT EXPIRES MARL 10, 1997		
	}			
		WHEN RECORDED MAIL TO		
S		Name LeRoy E. Dyer		
		Succet Joan B. Dyer Address 230 Plumb Road		
3	}	City & Middletown, CT 06457		
3	2000000	State		

undivided 1/102nd interest as tenants in common in and to that real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village No. 3-13th Amended Map, recorded December 31, 1991, Document No. 268097, rerecorded as Document No. 269053, Official of Douglas County, State of Nevada, excepting therefrom 038 as shown 001 on that certain Condominium Plan to recorded June 22, 1987, as Document No. 156903; and (B) Unit No. as shown and defined on said Condominium Plan; together easements appurtenant thereto and such easements described the Fourth Amended and Restated Declaration of Time in Conditions and Restrictions for The Ridge Tahoe Covenants, February 14, 1984, as Document No. 096758, as in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described Recitation of Easements Affecting The Ridge Tahoe recorded in the February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week every other year in <u>Even</u>-numbered years in the Prime "Season" defined in and in accordance with said Declarations.

A portion of APN: 42-261-04

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

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SUZANIE STAUDREAU
RECORDER
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