THE R	IDGE TAHOE
GRANT, BAI	RGAIN, SALE DEED
THIS INDENTURE, made this1	5th day of, 19_93
	ENTS, a Nevada general partnership, Grantor, and
	usband and wife as joint tenants with
right of survivorship	
Grantee;	
	NESSETH:
	sum of TEN DOLLARS (\$10.00), lawful money of the
	Grantee, the receipt whereof is hereby acknowledged into the Grantee and Grantee's heirs and assigns, all that
	us County, State of Nevada, more particularly described
on Exhibit "A" attached hereto and incorpora	
•	
	ediaments and appurtenances thereunto belonging o
	s, remainder and remainders, rents, issues and profit
thereof;	
SUBJECT TO any and all matters of re	ecord, including taxes, assessments, easements, oil an
	ts of way, agreements and the Fourth Amended an
	s, Conditions and Restrictions dated January 30, 198
and recorded February 14, 1984, as Document	t No. 96758, Book 284, Page 5202, Official Records of
	ne to time, and which Declaration is incorporated herei
by this reference as if the same were fully set	forth herein;
TO HAVE AND TO HOLD all and s	ingular the premises, together with the appurtenances
unto the said Grantee and Grantee's assigns for	
	%OS.
IN WITNESS WHEREOF, the Grant	or has executed this conveyance the day and year firs
above written.	
	\\\ \ \
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
On this 24 day of June	a Nevada corporation, general partner
19 <u>93</u> , personally appeared before me, a notary	/ /
public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document	By: RW Hubar
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer,
Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer
\	28-043-04-01
/ /	SPACE BELOW FOR RECORDER'S USE ONLY
th. Butche	STACE BELOW FOR RECORDER 3 USE ONL!
Notary Public	
K. BURCHIEL	
R. DUNCHILL I	•

WHEN RECORDED MAIL TO

James F. Shaw Name Joann Lee Shaw

Street
Address
City &
State 40963 Ferreira Place Fremont, CA 94539

313361 BK 0 7 9 3 PG 4 8 4 4

An undivided 1/51st interest as tenants in common in property and improvements as follows: (A) certain real An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Official Douglas County, State of Nevada, excepting therefrom Records of Units 1 through 50 (inclusive) as shown on said map; and (B) 43 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Amended and Restated Declaration of Time Share Covenants. Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-43



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

793 JUL 26 M1:10

313361

BK 0 7 9 3 PG 4 8 4 5

SUZANNE BEAUDREAU RECORDER

SG PAIU KD DEPUTY