

ADDITIONAL ADVANCE

THESE PRESENT, executed at MINDEN , Nevada, on July 23, 1993 , by the undersigned Trustor(s), and Beneficiary.

WITNESSETH THAT:

1. The undersigned parties are named respectively as Trustor(s), and Beneficiary in that certain Deed of Trust recorded in Book 193 , at Page 735 and following of Trust Deeds, in the office of the County Recorder of DOUGLAS County, State of Nevada, and none of them has transferred any interest under or in connection with the same.

2. As of the date hereof said Beneficiary has made an additional loan of \$4710.16 to said Trustor(s) evidence by a promissory note, executed and delivered by the Trustor(s) to the undersigned Beneficiary.

3. It has been and is hereby mutually agreed by and between the parties hereto that in addition to the obligations originally secured therby, the Deed of Trust referred to in paragraph 1 hereof shall secure performance of all of the obligations evidenced by the promissory note referred to in Paragraph 2 above.

IN WITNESS WHEREOF, the undersigned parties have executed these presents.

TRUSTOR(S): Richard D. Aitkenhead
RICHARD D. AITKENHEAD

BENEFICIARY: Emilio Gianni
EMILIO GIANNI, TRUSTEE

Gloria I. Aitkenhead
GLORIA I. AITKENHEAD

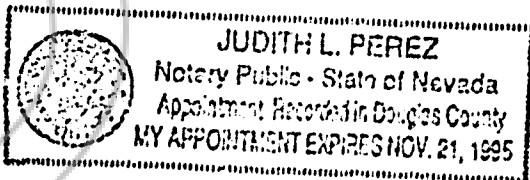
STATE OF NEVADA

County of DOUGLAS)

) SS.

On July 26, 1993)
before me, a notary public,
personally appeared
RICHARD D. AITKENHEAD AND
GLORIA I. AITKENHEAD AND
EMILIO GIANNI

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personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that they executed the instrument.

WHEN RECORDED MAIL TO:
EMILIO GIANNI, TRUSTEE
2784 EOOO
Minden, NV 89423

Adrian Alley
Notary Public

FOR RECORDER'S USE

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'93 JUL 26 P4:00

SUZANNE BLAUBREAU
RECORDER
\$ 5.00 PAID K2 DEPUTY

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