R.P.T.T., \$ 9.10	
THE RIDGE CREST GRANT, BARGAIN, SALE DEED	
GRANI, BA	KGAIN, SALE DEED
THIS INDENTURE, made this1	
Bruce R. Kidder and Jill E. Kidder.	pada general partnership, Grantor, and Husband and Wife as Joint Tenants with
Grantee;	Right of Survivorship
	INESSETH:
	e sum of TEN DOLLARS (\$10.00), lawful money of t Grantee, the receipt whereof is hereby acknowledge
•	ll unto the Grantee and Grantee's heirs and assigns,
	n Douglas County, State of Nevada, more particula
described on Exhibit "A", a copy of which is a	ttached hereto and incorported herein by this reference
TOGETHER with the tenaments, her	editaments and appurtenances thereunto belonging
appurtaining and the reversion and reversion	ns, remainder and remainders, rents, issues and proj
thereof;	
SUBJECT TO any and all matters of i	record, including taxes, assessments, easements, oil a
	, rights of way, agreements and the Declaration of Ti
	ns recorded April 27, 1989 at Book 489, Page 3383,
corporated herein by this reference as if the	Douglas County, Nevada, and which Declaration is same were fully set forth herein:
corporated herein by this rejerence as if the	sume were fully selforth nevent,
	ingular the premises, together with the appurtenanc
unto the said Grantee and their assigns fore	ver.
IN WITNESS WHEREOF, the Gran	tor has executed this conveyance the day and year fi
hereinabove written.	
000,000,000,000,000	HARICH TAHOE DEVELOPMENTS
STATE OF NEVADA ) : ss.	a Nevada general partnership
COUNTY OF DOUGLAS )	By: Lakewood Development Inc.,
On this 24 day of June	a Nevada corporation, general partner
1993, personally appeared before me, a notary	- / /
public, Robert W. Dunbar, known to me to be il Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and I	By: By:
acknowledged to me that he executed the document of behalf of said corporation as general partner of Hario	
Tahoe Developments, a Nevada general partnership.	
K. Yzurenie	SPACE BELOW FOR RECORDER'S USE ONL
Notary Public	
***************************************	
K. BURCHIEL	
Notary Public - State of Nevada Appointment Recorded in Carson City	
MY APPOINTMENT EXPIRES MAR. 10, 1997	
WHEN RECORDED MAIL TO	
Name Mr. & Mrs. Bruce Kidder	
Street 1560 N. College	
Street 1560 N. College Address Fresno, CA 93728 City &	

## EXHIBIT "A"

## RIDGE CREST LEGAL

An Alternate Timeshare estate comprised of:

- PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:
  - (a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that certain condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 771, Douglas County, Nevada, as Document No. 183624.
  - (b) Unit No. 104 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the Odd numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the CC&R's). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "alternate use week" as more fully set forth in the CC&R's.

A Portion of APN 40-370-04

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

793 JUL 28 A10:26

**313562** BK 0 7 9 3 PG 5 2 8 3

SUZANNE BEAUDREAU

RECORDER

PAIU DEPUTY