WHEN RECORDED MAIL TO: STANLEY P. KELLER 310 CREST DRIVE SAN JOSE, CA 95127

Order No.
Escrow No. M54631CH
R.P.T.T. 106.60
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JOHN LEVECK and DONNA LEVECK, Husband and Wife

(GRANTOR), does hereby grant, bargain, sell, and convey to STANLEY P. KELLER and MARGARET A. KELLER, Husband and Wife as Joint Tenants

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number , specifically described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL
DESCRIPTION

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

)SS.

Dated July 16, 1993

STATE OF NEVADA

County of ORANGE

On Nuy 23 1993 before me, a notary publi

before me, a notary public, personally appeared Johly

¿ DONNA LEVECK

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who ack-

nowledged that THEY executed

the instrument.

Notary Public

deed

SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

JOHN LEVECK

DONNA LEVECK

T. N. Plurnleigh, Jr.
Comm. #966400
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
Comm. Expires May 17, 1996

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

313631

DESCRIPTION

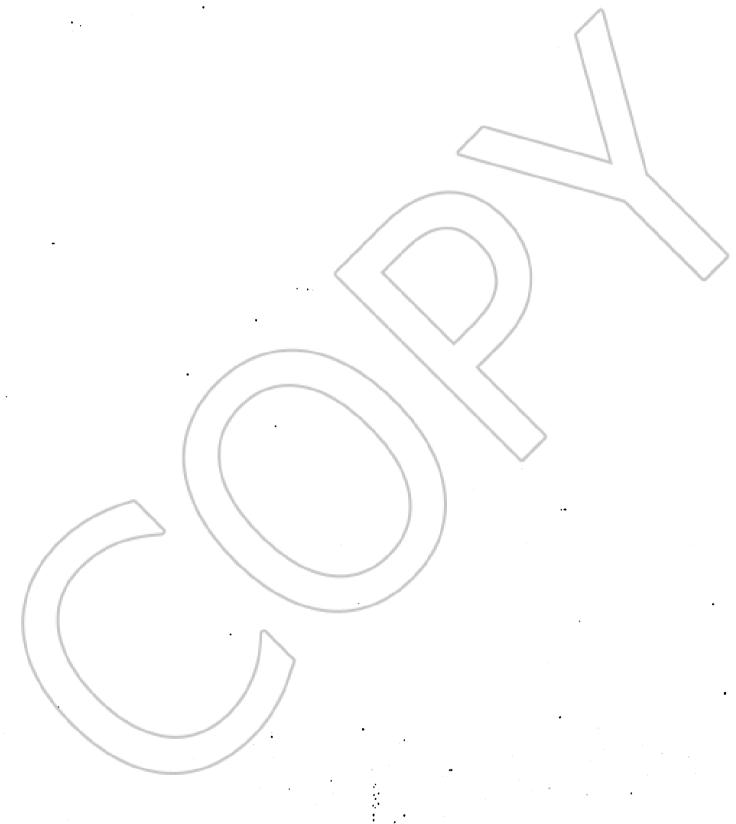
All' that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 26 and 35, Township 13 North, Range 20 East, M.D.B. & M., further described as follows:

Parcel 1, as set forth on the Parcel Map #2 for Michael and Mary Jarrett, filed for record in the Office of the County Recorder, State of Nevada, on August 14, 1991, in Book 891, Page 2279, as Document No. 257812.

Λ Portion of Λ.P.N. 23-295-05, Λ.P.N. 23-295-07, Λ.P.N. 23-295-24

TOGETHER with an easement for ingress and egress in Document recorded June 28, 1991, in Book 691, Page 4933, as Document No. 254155 and re-recorded August 15, 1991, in Book 891, Page 2420, as Document No. 257862, of Official Records of Douglas County, Nevada.



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'93 JUL 28 P12:34

313631

BK0793PG5731

SUZANNE BEAUDREAU
DOPECORDER

SO PAIL K 2 DEPUTY